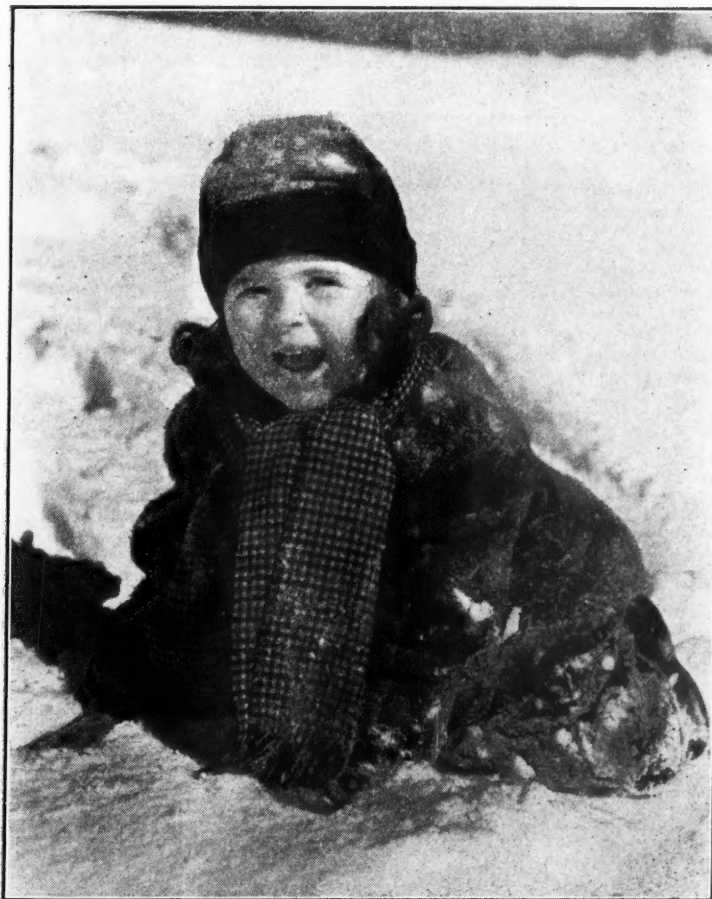


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THE DEFENDER

M A G A Z I N E



FEATURE ARTICLES IN THIS ISSUE

- ARE WE A HEATHEN COUNTRY?
- ABRAHAM LINCOLN'S FIGHT WITH "MONEY KINGS."
- BRITISH EDITOR SCORES COMMUNISM.
- THE PHILOSOPHY OF PREMILLENNIALISM.
- THAT \$100,000,000,000.00

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FEBRUARY 1942

Gerald B. Winrod, Editor

AN INTER-DENOMINATIONAL, NON-SECTARIAN, EVANGELICAL, PATRIOTIC PUBLICATION

Abraham Lincoln's Fight With "Money Kings"

By Dr. Gerald B. Winrod

ABRAHAM LINCOLN was more loved, feared and hated than any other man of the generation in which he lived.

His fiscal policies earned for himself the animosity of the international banking fraternity. This fact explains the source of the attacks to which he was constantly subjected. It may also account for his untimely death at the hand of an assassin. Mr. Lincoln's character was assassinated long before his body crumpled in the opera chair at Ford's theatre.

During the darkest days of the Civil War, suffering at the hands of the Money Kings, he rose to full height and flung these words in their teeth:

"I can draft a widow's only son. I can take her only means of support from between the plow handles and place him at the front of the battle where his life will not last six minutes, but I cannot lay my hands on enough money to pay for the food he eats before he is shot."

Before proceeding further, let it be remarked that Abraham Lincoln was, in the truest sense, a man of prayer. He believed that God was vitally concerned in the affairs of human beings. He sought, at all times to know the Divine Will, and tried earnestly to direct his words and deeds accordingly.

An example of simple trusting faith is noted in his address to the *Society of Friends*, September 28, 1862, which contained these words: "Being an humble instrument in the hands of our Heavenly Father, as I am, and as we all are, to work out His great purposes, I have desired that all my works and acts may be according to His will; and that it might be so, I have sought His aid."

And again, the *Fast Day Proclamation*, of March 30, 1863, issued from the White House: "It is the duty of nations as well as of men, to own

their dependence upon the overruling power of God . . . and to recognize the sublime truth, announced in the Holy Scriptures and proved by all history, that those nations only are blest whose God is the Lord."

* * * *

THE EARLY part of 1861 found the United States in the grip of civil strife. The Union seemed destined to be destroyed. Jefferson Davis had been chosen President of the Confederate



States. Because of the hatred existing at Washington for President-elect Lincoln, it was thought best to bring him to the Capital secretly.

Preparations for the inauguration had been accompanied with numerous threats against his life. By the time the train on which he was traveling reached Pennsylvania from Illinois, tension had become so great that it was no longer safe for him to continue the journey in public. Placing his lean form on a stretcher at Harrisburg, officials spirited him away to Washington by night train, arriving there under cover of early morning darkness.

Mr. Lincoln found conditions far different at the Capital than in the middle States, where he had spent most of his

life. He entertained no shallow optimism regarding either the seriousness of the crisis, or the role in which destiny had placed him.

The farewell address at Springfield, delivered on February 11, 1861 was a prayer that God would give direction to his efforts, even as George Washington had been divinely guided.

He said: "Without the assistance of that Divine Being Who ever attended him — George Washington — I cannot succeed. With that assistance, I cannot fail."

"WE ARE NOT ENEMIES"

Seven Southern States had already seceded from the Union — Texas, Louisiana, Mississippi, Georgia, Alabama, Florida and South Carolina. Government property was being seized by the secessionists in many parts of the South.

James Buchanan, a weak and vacillating politician, could hardly wait to retire from the office of President. As the hour set for the inauguration ceremony approached, the atmosphere of Washington seemed surcharged with rumors and inflammatory gossip. One report said that a band of Virginia outlaws was waiting to sweep across the Long Bridge and kidnap Mr. Lincoln, as the sequel to his induction into office.

But March 5, 1861 came and went without violence. The weather was disagreeable. Taunts were hurled at the new President during the parade to the inaugural stand. The unfinished dome of the Capitol building presented an unsightly appearance. Visitors from Northern States manifested surprise at the large number of runaway Negro slaves lounging in public places.

One writer describes the streets of Washington as follows: "Flocks of geese waddled on the Avenue, and hogs roamed at large. People emptied slop in the gutters. Shabby boarding-houses, little grocery shops, and mean restaurants and saloons served the 1500 government clerks. Dissolution was heavy in the air; and even the rising monuments of the Republic wore the image of ruin and decay."

There was no sham, fanfare or superficiality about the new President and the ceremony that marked his entrance into office. His message was couched in calm, measured words.

"We are not enemies," said he, "but friends. Though passion may have strained, it must not break our bonds of affection."

Then he swore to defend the Con-

— Turn To Page 4.

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THE DEFENDER MAGAZINE

FEBRUARY 1942

NATIONAL CHAIN OF PRAYER

"DANIEL answered and said, Blessed be the name of God. He changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding."

In this passage, Daniel shows that there is an overshadowing omniscience, an undergirding omnipotence, a far-reaching omnipresence, operating in human governments. Even when nations seem to go on wild rampages, the program of God continues without interruption. If finite beings defy God, their deeds only contribute to the unfoldment of pre-arranged plans evolved in the mind of the Infinite. History teaches God nothing new. Wise people seek to know the mind, the will, the purpose of God . . . and adapt themselves accordingly.

American Christians are justified in believing that their beloved Country can be spared much of the misery being

visited upon other parts of the world. No other Country has resources, upon which to draw, comparable with those possessed by the United States.

But, like the prodigal son, we have wasted our substance in "riotous living." We have grown careless and indifferent to the things of God. We have become lax in matters pertaining to national morality. We have been drawn into a quagmire of political decay. We are faced with economic disaster. We have allowed our spiritual reserve to be depleted. There is but one hope for a nation in our condition, namely, NATIONAL REPENTANCE, SPIRITUAL REBIRTH, MASS PRAYER. Let us learn a lesson from Nineveh of old — the city that responded to the prophet's warning.

One favorable trend, in the present crisis, is the fact that a nationwide Chain of Prayer is being created by Bible-believing Christians across the continent. Immediately after the tra-

gedy of Pearl Harbor, a group of fundamental Christian leaders mapped plans for mobilizing ONE MILLION CHRISTIANS, to pray 15 to 30 minutes each day. It was their objective to release 500,000 hours of unified spiritual effort, every time the clock completes a 24-hour circuit. In union there is strength. Pray God to stay the hand that would wound our land.

"Prayer Reminder Cards" have been issued by the tens of thousands. Leaders thought at first to try to keep a record of the number of Cards signed by persons pledging to pray. But it was soon found impossible to tabulate the returns — so tremendous was the response.

All over the land, Christian people are praying earnestly, sincerely, triumphantly, that God's arm shall be moved and our Country spared the fate of other nations. This fact offers hope and encouragement in an hour of darkness, perplexity and uncertainty.



● Snapshots just taken of Dr. and Mrs. Gerald B. Winrod . . . with their three children, Geraldine, Gordon and John Paul. For details regarding the reunion of this happy family, see Rev. Harvey H. Springer's editorial on page 35 of this Defender.

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... From Page 2 ...

stitution of the United States.

THE BATTLE OF BULL RUN

From the first, it was the consuming desire of his life, to save the Union. Caught at the crossroads between conflicting currents of public sentiment and deep seated hatreds, he resolved never to swerve from this objective. But while employing every agency at his disposal to avoid bloodshed, the international Money Kings were gnawing like termites at the foundations of orderly government, in a determined effort to create trouble.

Violence flared, from time to time, in many parts of the Southland. Each outbreak produced repercussions that registered throughout the Nation.

Harper's Ferry, less than sixty miles from Washington, was the scene of bloodshed, on Friday, April 19, 1861. Government owned ships were seized at Norfolk. Disturbances outside the Capital on the following day, cut the city off entirely from both railway and telegraph connections. Thus isolated, fear settled like a pall upon the people. Many fled, believing attack to be imminent. Meanwhile, volunteer armies were being assembled in many Northern States.

It was under these circumstances that the Sixth Massachusetts Regiment marched into Washington, soon to be followed by armed forces from Rhode Island, Pennsylvania, New York and other States. THE INTERNATIONAL BANKERS, OPERATING OUT OF LONDON, HAD ALREADY THROWN THEIR RESOURCES ON THE SIDE OF THE SOUTH, IN A FIRM RESOLVE TO FOMENT REBELLION AND DESTROY THE UNION.

Mr. Lincoln's efforts to settle amicably the grievous differences he had inherited, were sabotaged by the Money Kings. Portents of failure must have become evident to him soon after taking office, for the middle of 1861 found Federal Troops and Rebels locked in mortal combat on the banks of Bull Run — a lazy Virginia stream located a short distance from Washington.

This battle was of short duration, and went decisively against the Government. The Federal armies turned on their heels and fled toward the Capital in consternation. Secretary of State Seward, described by one writer, as "haggard and hoarse-voiced," brought distressing news of the outcome to the White House.

Rumors again poured through the streets, that Washington might be overrun any hour, but the Rebels made no effort to press the advantage gained by this initial success. Mr. Lincoln did not go to bed that night.

* * *

ABRAHAM LINCOLN'S every public speech and deed, showed him to be both an ardent student and con-

"Strange Things Happen"

by Thorpe



scientious defender, of the Constitution of the United States. In his struggle with the Money Kings, he must have meditated long and well upon the meaning of Article 1, Section 8, which says in language unmistakably clear, that "The Congress shall have power, To coin money, regulate the value thereof, and of foreign coin, and fix the standard of weights and measures."

The wise men who framed our Constitution, sought to forever protect American citizens from the kind of slavery, imposed upon less fortunate peoples in other parts of the world, forced to live under the financial bondage of international bankers. No one in his day, knew better than Mr. Lincoln, that private interests were trying to circumvent these Constitutional safeguards.

The conspirators hoped to gain control of America in the same way that they had, for decades, dominated the countries of Europe. Only the rugged

woodchopper from Illinois stood in their way.

That Mr. Lincoln understood the hidden forces opposing him, was indicated by his statement lamenting the fact that he "could not fight two wars at the same time, the Confederates at the front and the bankers in the rear, and of the two the Confederates were the more honorable." (Quoted from Lincoln Money Martyred.)

Mayer Amschel, founder of the international Jewish House of Rothschild, said: "Permit me to issue and control the money of a nation and I care not who makes the laws."

Had Abraham Lincoln lived, it is safe to say that he would have permanently dislodged the internationalists, who were then in the act of gaining a strangle hold grip upon his Nation. Was it a coincidence that he should have fallen, just five days after General Lee surrendered at Appomattox?

With the Confederates beaten, another war loomed before him — a fight

to the finish with the Money Kings. He was defeated, not in an arena of public combat, but by the cowardly act of an assassin.

"BANK OF THE UNITED STATES"

Our Founding Fathers were jealous that the right to create money should rest in the hands of the people, through duly elected representation at the Nation's Capital. This provision, carved granite-like in the Constitution, could not be repealed. But by the shrewd manipulation of public sentiment, and electing men to Congress whom they controlled through gold and intimidation, the conspirators could prevail upon Washington officials to vote away the rights of the citizens. The framers of the Constitution never intended that Congress should permit others to govern the flow of money in the United States.

The audacity of a group of men, assembled in the city of Philadelphia, designing a financial system beyond the control of private interests, spoke terror to the banking fraternity which, at that time, dominated every country in Europe. The immortal document thus produced, had scarcely been ratified by the colonies, when the internationalists brought forward their first plan to usurp powers delegated solely to Congress.

Alexander Hamilton (real name Levine), from the West Indies, drafted and promoted a new law, granting a private banking group the right to operate under the pseudonym "Bank of the United States." This name was used in order to convey the false idea, that it functioned as a Government institution.

Members of the Senate and House knew that deception was being perpetrated, but Hamilton possessed great power and resourcefulness. Both Attorney General Edmund Randolph, and Thomas Jefferson, who was at that time Secretary of State, lifted their voices in protest against the procedure. Writers on this subject insist that Hamilton was supplied with sufficient funds to insure passage of the measure.

From the time that the Constitution was completed, down to the present hour, a succession of Money Kings have lived in fear that an enlightened public opinion might some day be mobilized against them and demand for Congress, the right to create money and determine its value. The power of this tyrannical racial group did not become absolute and unchallenged, until after the adoption of the Federal Reserve Act, during the Wilson Administration.

THE HOUSE OF ROTHSCHILD

Alexander Hamilton was serving the House of Rothschild in 1791, when Congress granted a twenty year charter to the "Bank of the United States." Another bill was introduced in 1811 to extend the life of the institution. While

leading the opposition to this measure, Thomas Jefferson uttered these words:

"I believe that banking institutions are more dangerous to our liberties than standing armies. Already they have raised up a money aristocracy, that has set the government at defiance. The power to issue money should be taken from the banks and restored to the government and the people to whom it belongs."

There was a member of Congress in those days by the name of Porter, who charged that renewal of the charter would open the way for other similar proposals, designed to rob the people of the right to control the Nation's money at its source. He likened the bill to a viper placed secretly in the bosom of the Constitution.

The charter was denied. Thereupon, the House of Rothschild, firmly entrenched through twenty years of unbridled manipulation, struck with all the force at its command. The barons of finance withdrew their money from circulation, threw the economic life of the Country out of kilter, and within four years brought on a panic of unprecedented proportions. The American people had to be taught a lesson!

Lashed into subjection, with the Country passing through an ordeal of great suffering, members of Congress renewed the charter of the "Bank of the United States" in 1816, extending it for a period of twenty years.

In flagrant violation of the Constitution, Rothschild henchmen were thus granted the privilege of creating money, through their various nerve centers scattered over the Nation. Conditions improved for a short time. Then, in 1819, the conspirators called their loans and brought another depression.

SECRET OPERATIONS

By 1828 branch banks, dominated from the financial centers of Europe, were established in all parts of the United States. Andrew Jackson brought the matter squarely into the open, carried his appeal direct to the

people, demanded that the power to create panics and wars be taken away from the internationalists, and advocated the establishment of an honest money system under the direction of Congress. He said:

"If Congress has the right, under the Constitution, to issue paper money, it was given to them to be used by themselves, not to be delegated to individuals or corporations."

In spite of tremendous opposition, Jackson was elected President in 1828. Although fought at every juncture by the Money Kings, he was able to effect certain reforms that reacted beneficially for the people. The money changers disliked him deeply, and he reciprocated their aversion most heartily.

The twenty year charter, under which the "Bank of the United States" had continued to operate, expired in 1836. The Rothschild group succeeded in reaching a sufficient number of Congressmen, to gain an extension. But the bill was promptly vetoed at the White House, and its supporters failed in their attempt to pass it over the President's head.

Wires were again pulled from behind the scenes, with the result that another panic swept the Country. One writer describes the weapons used by the wizards of finance as being "deception, bribery, corruption, political and economic pressure, together with a large fund of false propaganda."

These alien enemies of the people have, for many decades, had it in their power, to inflate or deflate currency at will . . . to determine the amount of actual cash, and credit money, in circulation . . . to create panics, revolutions and wars as desired, for the advancement of their objectives . . . to dominate political parties by smearing opponents, and placing huge sums of money at the disposal of their servants in public life . . . to infiltrate almost every conceivable type of organization through meticulous planning, and the power of gold.

— Turn To Page 6.

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* * * *

MAYER AMSCHEL-ROTHSCHILD died on September 12, 1812. A plan had been previously evolved, whereby his five sons were to dominate the human family. Realizing that their race was international, they anticipated support from all parts of the world, as the plan of economic warfare would unfold. Persons of their nationality, in every walk of life, could be expected to look with favor upon the undertaking.

On October 15, 1822, the Emperor of Austria knighted all five of the brothers and granted each of them the title of baron. For more than a century, the Rothschild dynasty of far-flung proportions — brothers, sisters, aunts, uncles, nieces, nephews, cousins and second cousins, together with other partners and hired racial brethren — have dominated the financial structure of the world. One particular firm in Wall Street, serves as the camouflaged American arm of the octopus.

HELP FROM RUSSIA

Nathan Rothschild gained control of England. James dominated France. Salomen developed a vise-like grip upon Austria. Other brothers and near relatives, spread their efforts to the ends of the earth.

In 1857, family leaders are reported to have met at London, for the marriage of a daughter of one of the brothers, to a cousin from Paris. On that occasion, plans were formulated for the complete conquest of America. Strange things soon began to happen on this side of the Atlantic, for which there was no rational explanation.

Napoleon III became suddenly animated with the idea of extending the borders of the French empire to include Mexico and certain Southern States. Great Britain revived the hope of uniting the Northern States with Canada, as a colonial possession. Obviously, rebellion and civil strife in America, would contribute to the advancement of both schemes. In keeping with these policies, France and England hastened to recognize the Confederate States as belligerents early in 1861.

Edward Emerson says in his *Nineteenth Century*: "Lincoln found his foreign relations unsatisfactory. England and France were, in the main, ill disposed toward the North. Southern privateering received their assent. In October, news came that a combined

English, French and Spanish fleet was preparing to move against Mexico for the purpose of 'collecting defaulted debts.' The Russian Czar, however, declined Napoleon's invitation to join the league."

The history of that period is replete with instances of British interference in Northern affairs, contributing to confusion, assisting the rebellion, rendering Abraham Lincoln's task more difficult. The House of Rothschild issued loans right and left, where spending huge sums might promise to complicate the American situation.

The year 1863 found the Confederacy in desperate financial straits. At the behest of the international bankers, a deal was made to deliver Texas and Louisiana to France. This would have placed Napoleon III definitely in the war against the Union. The Czar of Russia blocked the scheme by warning that he would immediately declare war on both France and England, if the step contemplated was taken.

The subject of slavery occupied a place near the heart of Czar Alexander II, because he had a short time before, granted liberty to approximately fifty thousand Russian serfs. As if to add substance to warning, he dispatched warships to the New York and San Francisco harbors, placing them at the disposal of Abraham Lincoln.

Unquestionably, this act opened a deep wound between the House of Rothschild and Czarist Russia, which contributed materially to the Communist revolution of twenty-four years ago.

GREENBACKS

During the early stages of the Civil War, Mr. Lincoln was forced to go to New York and grovel at the feet of the Rothschilds, in seeking funds with which to finance his extraordinary exertions. The hatred of the internationalists for him and his ideals, was indicated by their demand that he pay up to 36 per cent interest, per annum, on any monies borrowed.

Outraged by this kind of opposition, pricked to his soul that such a tyrannical system could exist in a Nation already torn and bleeding, he resolved to create REAL MONEY which private interests could never control.

Accordingly, Congress turned out several million dollars of full legal tender, later known as *greenbacks*. This new money, issued against the credit of the greatest business institution in the world — the United States Government — was declared good for all debts, both public and private.

The Money Kings shrieked with mortal terror. They saw, in this act of Abraham Lincoln, the end of their whole scheme for enslaving the masses, unless something was done at once. The

Rothschilds, exercising control of the British people through the Bank of England, caused the following denunciation of Mr. Lincoln's policies to be published in the *London Times*:

"If this mischievous financial policy, which had its origin in the North American Republic, should become en-durated down to a fixture, then that government will furnish its own money without cost. It will pay off its debts and be without debts. It will have all the money necessary to carry on commerce. It will become prosperous beyond precedent in the history of the world. The brains and wealth of all countries will go to North America. That government must be destroyed or it will destroy every monarchy on the globe."

The closing sentence of this hysterical editorial, states correctly the attitude of both England and France, as well as the entire international banking bund of the world. They simply "ganged together" to destroy our wonderful Country. BUT, GOD HAD RAISED UP A MAN — A MAGNIFICENT MAN — TO GUIDE THE SHIP OF STATE THROUGH THE STORM. ABRAHAM LINCOLN KEPT THE UNION FROM FALLING TO PIECES.

Immediately after the "Legal Tender Greenback Act" became law, and sound American money began to circulate, the "Bank of the United States" group issued a statement which said in part: "It will not do to allow greenbacks as they are called, to circulate as money at any length of time, as we cannot control that. But we can control the bonds and through them, the banking issues."

However, the Money Kings were eventually able to exercise sufficient pressure upon members of Congress, to get the wording changed on later issues of greenbacks, to read: "Good for all debts both public and private EXCEPT duty on IMPORTS and interest on GOVERNMENT DEBTS."

This revision placed the United States Government in the awkward position of refusing to accept its own money. It became the opening wedge for weakening sound currency over which private banking interests could never hope to gain control, and gave the internationalists grounds for refusing to accept greenbacks as real money.

By this means they were able to force the value of Mr. Lincoln's currency lower and lower, until he was compelled to come to terms with enemies engaged in promoting economic warfare against the Union. Hence, his pathetic words, that it was impossible to successfully "fight two wars at the same time, the Confederates at the front and the bankers at the rear."

Had he lived, it is probable that the Money Kings would have met their master.

More Questions And Answers On The Constitution

By Hudson De Priest . . . New York City, New York

1. QUESTION. What determines and establishes the American form of government?

ANSWER. The Constitution.

2. QUESTION. Does the Constitution permit free discussion of all public questions, and of men and measures, in both war and peace?

ANSWER. Yes, fully and freely. There can be no abridgment either of speech or writing as long as the Bill of Rights endures. During the Civil War, there was free discussion, pro and con, regarding the war effort, President Lincoln and others, by citizens of the North, and occasionally words of sympathy for the South.

3. QUESTION. Were these things permissible under the Constitution?

ANSWER. Absolutely permissible. The Supreme Court of that day decided as follows: "The Constitution of the United States is a law for rulers and people, equally in war and peace, and covers with the shield of its protection all classes of men, at all times, under all circumstances. No doctrine involving more pernicious consequences was ever devised by the wit of man, than that any of its provisions can ever be suspended during any of the great exigencies of government."

4. QUESTION. Suppose for instance, that a Representative or Senator were to rise from his seat in Congress and denounce an occupant of the White House as a "stooge of foreign interests" or an "enemy of the people," could the President order his arrest or sue him for libel?

ANSWER. No. Our wise forefathers not only guaranteed free speech for all citizens in the amended Bill of Rights, but they doubly protected the Senators and Representatives from despotism, by inserting in the original Constitution, Article I, Sec. 6, Clause 1, these words: "For any speech or debate in either House, they shall not be questioned in any other place."

5. QUESTION. Does the Constitution mention the words "political," "party," or "nominating convention?"

ANSWER. No. Provision was not made in the Constitution for political parties or politics. The Founding Fathers considered such things evil, a failure throughout history, and destructive of representative institutions. President Washington in his Farewell Address referred to party politics as per-

petrating the "most horrid enormities," and predicted a "formal and permanent despotism" if the destiny of the government should at a future time be shaped under such management. Our Fathers believed in wise representative government, and thought that citizens should elect self-supporting representatives who were statesmen at heart, interested in home and country, beyond the level of serving a political oligarchy as a means of livelihood.

6. QUESTION. Does the Constitution provide for the election of the President by the people?

ANSWER. It most emphatically does not, and the first six Presidents were not elected by the people. They were selected by "Electors," and these men were the ablest Executives ever to serve the Nation.

7. QUESTION. Were the early Electors chosen by vote of the people?

ANSWER. No. They were "appointed" by the legislatures, as the Constitution provides, in Article 2, Sec. 1, Clause 2.

All the time the Constitutional delegates worked on the Constitution at Philadelphia, during May, June, July and August, 1787, they planned and assumed that the President would be elected by Congress. But as the session drew near an end in September, and aversion to partyism increased, they devised a plan to lift the selection of a Chief Executive above the muck and mire of politics, by creating the position and function of a new group, never before known in world history — an "Electoral College," whose members would be charged with responsibility of selecting some great and able man to fill the high office. It was, and is, charged in the Constitution that the President pickers must be free from the control or influence of the Chief Executive, in these words: "No Senators or Representatives, or person holding AN OFFICE OF TRUST OR PROFIT UNDER THE UNITED STATES, shall be appointed an Elector."

Our ancestors never dreamed that the Electors would be emasculated, made into puppets by a political oligarchy. They knew that a direct vote by the people for the Presidency would result in demagoguery and corruption of the worst sort. They never visioned the Frankenstein monsters of these later days, known as political machines and party oligarchies.

8. QUESTION. Do national political conventions have the sanction of the Constitution or Federal law?

ANSWER. No. The national party conventions which met in Philadelphia and Chicago in 1940, for instance, were governed by no law, except as created by their own political hacks, heels and stooges.

9. QUESTION. Do the people have anything to say about the selection of presidential candidates or delegates to national political conventions?

ANSWER. Nothing in most States, and very little in others. There are approximately 3,300 small oligarchies, or political machines, one for each county, in the United States. The rank and file of people have little to do with the selection of delegates to district, state and national conventions. It is well nigh impossible for a private citizen to obtain hearing before a platform committee of such conventions, or even gain admittance to the hall where a district gathering is being held.

The Democratic convention of 1940 at Chicago, was packed with Federal appointees, as well as Senators, Representatives and other political stooges, in direct violation of the spirit of the United States Constitution. The Republican convention of 1940 at Philadelphia, which selected a turncoat Democrat named Willkie, was a similar monstrosity. The enslaved delegates were pushed and shoved around like so many cattle. When the political heads got together, less than one-tenth of them really preferred Willkie and three-fourths were positively opposed to him. Remember that this convention, like the one in Chicago, was a non-Constitutional affair, governed by no statute, Federal or State.

10. QUESTION. In what chief respect was the Electoral system superior to the present non-legal convention system used in selecting the President?

ANSWER. The free Electors balloted for a President, and they selected the man they thought would make the best President. In a political convention the delegate stooges vote for the man they are told will be the greatest demagogue in courting votes from the lowest classes, also a man who will be a politician and reward them with soft jobs as units of his political machine. Electors picked statesmen, while

— Turn To Page 8.

"RIGHTS OF AMERICANS UNDER THE CONSTITUTION" IS THE TITLE OF A 164-PAGE VOLUME BY GOVERNOR WILLIAM H. ("ALFALFA BILL") MURRAY, WHICH SHOULD BE READ BY ALL CHRISTIAN PATRIOTS DURING THE PRESENT CRISIS. . . PRICE 50 CENTS . . . DEFENDER PUBLISHERS.

... From Page 7 ...

party hacks and heels pick politicians and demagogues.

11. QUESTION. What is a political party?

ANSWER. "A political party is a substitute for revolution," says Professor Morse of Amherst in his book, "Parties and Party Leaders." Ballots are to be substituted for bullets. The government changes hands at the ballot box. But history affords no instance of the permanent success of any form of government which permits political hacks to pick a demagogue to direct the Country as he alone sees fit. Its end is always despotism, because of the certain and sure tendency of the master faction to become an oligarchy, crushing organized opposition.

If the South had attained its independence in the American Civil War, the Slavery party in the South and the anti-Slavery party of the North, would each have become one-party oligarchies in their respective nations. The South has long suffered under one-party political despotism (see W. H. Skagg's book, "The Southern Oligarchy"). White Republicans are today ostracized in eight States, where not one opposition vote exists in whole counties.

12. QUESTION. What are the weakest points of our Constitution?

ANSWER. Failure to limit the tenure of the Presidential office, to designate the number of Supreme Court judges on the bench, and to require judicial experience for eligibility; also to provide against political oligarchies.

13. QUESTION. Who are the leading critics and opponents of our present Constitution?

ANSWER. First, the Communists. Second, New Deal Socialists.

14. QUESTION. What did Vice President Wallace say about the Constitution in 1935?

ANSWER. In his book, "Whose Constitution?" the last chapter, he says he hopes we can get rid of the old Constitution without bloodshed, and obtain a new one as easily as the first was adopted.

15. QUESTION. Can the United States be converted into a "Socialist Democracy" (or despotism) without amending the Constitution?

ANSWER. No; not legally. The rights of free enterprise and private ownership are among the powers reserved to the people in the Constitution.

16. QUESTION. Can Congress tax the American people for the support of a foreign government?

ANSWER. Not legally, without first amending the Constitution.

17. QUESTION. To whom does the Constitution entrust the foreign policy of our government?

ANSWER. To the Congress primarily, although the President has power of recommendation, and making appointments by, and with the advice and consent, of the Senate. He is supposed to execute the foreign policy of the Country by carrying out the laws of Congress in foreign affairs, the same as in domestic matters.

18. QUESTION. Has the foreign policy of other administrations been the subject of political campaigns?

ANSWER. Yes. In nearly every instance, throughout our history. This applies to Jefferson's undeclared war against France, Madison's declared war against Great Britain, (in which New England planned to secede), the Mexican war, the Spanish-American war, Wilson's war, and now to Roosevelt's war.

19. QUESTION. What did Senator Corwin of Ohio say in the Senate about the United States' invasion of Mexico?

ANSWER. "If I were a Mexican, I would welcome the invaders with hospitable hands to bloody graves."

20. QUESTION. What did the Democratic platform of the year 1900 say about imperialism and militarism?

ANSWER. The 1900 Democratic campaign was chiefly waged against the "imperialistic foreign policy" of the Republican Administration. The platform had the following to say about conscription: "Military conscription means conquest abroad and intimidation and oppression at home. It means the strong arm, which has ever been fatal

to free institutions. It has no place in a free Republic."

21. QUESTION. Does the Constitution make the President the Commander in Chief of the American people?

ANSWER. Absolutely not. He is commander only of the standing Army and Navy, subject to the orders and confirmations of the Congress. He is not even commander of the State militia, except, says the Constitution, "When it is called into actual service of the United States."

22. QUESTION. Is the President subject to the same laws as a private citizen?

ANSWER. Yes.

23. QUESTION. Is the "Administration" the same as the "government" of the United States?

ANSWER. Positively not. At least, not yet. The government of the United States consists, first, of the Congress — to make the laws; second, the Executive department, to enforce them; and third, a permanent non-political Judiciary, to interpret the laws and to adjudicate matters of the courts.

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24. QUESTION. Who was the first President in our history to speak of "Congress AND the government," as though the Congress were an appendage, rather than the chief body of the government?

ANSWER. Mr. Roosevelt, in 1941.

25. QUESTION. What did the Founding Fathers write into the Constitution regarding the function of Congress, in running the Country, conducting war, making peace, etc.?

ANSWER. Alexander Hamilton, who was one of the chief writers of

the Constitution, answered this question as follows:

"The Constitution confers upon Congress complete sovereignty in all that relates to war, peace, trade, finance and to the management of foreign affairs; the right of declaring war; of raising armies, officering, paying them, directing their motions in every respect; of equipping fleets, and doing the same with them; of building fortifications, arsenals, magazines, etc.; of making peace on such conditions as they think proper; of regulating trade, determining with what countries it shall be carried on; granting indulgences; laying

prohibitions on all the articles of export or import; imposing duties; granting bounties and premiums for raising, exporting or importing, and applying to their own use the product of these duties; . . . Instituting admiralty courts, etc.; of coining money; establishing banks on such terms and with such privileges as they think proper; appropriating funds; and doing whatever else relates to the operations of finance; transacting everything with foreign nations; making alliances, offensive and defensive, treaties of commerce, etc." (Hamilton, "Works," Vol. I, p. 214).

British Editor Scores Communism

ANTHONY EDEN, dapper Foreign Secretary of the British Cabinet and for years a collaborator with red leaders of the Litvinoff type, is a target for attack in a recent issue of the London weekly *Patriot*.

The frankness of the discussion illustrates two things:

First: The Churchill government realizes that restrictions of too stringent a nature, governing speech and press, would produce internal combustion in England. The British public, accustomed to enjoying the advantages of human liberty, demand freedom of thought and expression, even in time of war — so long as the motive is patriotic, constructive and immune to sedition. Thus, the *Patriot* hurls a polemic at Anthony Eden and his policies, using language that every Britisher can understand.

Second: There are Christian elements in Great Britain, determined that the internationalists SHALL NOT BE ALLOWED TO OPPORTUNIZE ON THE WAR, for the purpose of advancing the Communist conspiracy within the borders of their Country. For many years, the *Patriot* has been one of the most outspoken publications of the English-speaking world, against Communism. It has repeatedly exposed the Semitic character of the red plot to overthrow orderly government throughout the earth, showing the scheme to be rooted in Jewish Capital-

ism and Jewish intellectualism.

The patriotic pronouncement of the *Patriot* is as follows:

"When, on 22 June last, Mr. Churchill announced that in the war against Germany we were bound to give our utmost help to Soviet Russia he also declared:

"No one has been a more persistent opponent of Communism than I have been for the last twenty-five years. I will unsay no word that I have spoken about it."

"There was, indeed, no call to attempt to try and whitewash the Government at Moscow for the blood of those millions of Russians which had been shed in order to fasten on that unhappy nation the vilest system of slavery which the world has ever seen. Nor has it been merely a spasmodic outburst of savagery.

"It has been imposed on the Russians for twenty-four years, and in the interval there have been repeated efforts, under the driving power installed in Moscow, to bring about the same disaster in various countries throughout the world, luckily without ultimate success, although the afflictions visited on such opponents to Bolshevism have been cruel to a degree.

"How comes it, then, that on the occasion of the anniversary last week of the bloody Bolshevik revolution of 1917 we have Mr. Anthony Eden, as Foreign Secretary, committing this na-

tion by sending 'cordial greetings on the twenty-fourth anniversary celebration of the Soviet National Day'?

"By this act Mr. Eden condones all the Bolshevik atrocities, and has done something which degrades our national honour. So far from helping the effort to win the war, it can only have the effect of antagonising those countries which have seen all the beastliness of Bolshevism and consider it such an evil thing as to transcend in vileness anything which has yet been visited on the world.

"What appalling hypocrisy these nations must think there is in us, when our Foreign Secretary can send a tele-

— Turn To Page 10.

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... From Page 9 ...

gram to M. Molotov (whose name is connected with a bomb used in the attempt to fasten Bolshevism on the Spanish people) declaring in its last sentence that 'thus will we achieve the common aim of all those leagued against Germany: to preserve freedom and civilisation and to build a better future.'

"Has there been a change of heart in Moscow since the greater part of European Russia has been trampled under foot by the Germans? If so, it has not been announced, nor is it at all likely that such a change of heart would follow should the Red Army be capable now of defeating the German forces.

"In any case, while we may quite legitimately welcome what has been

done in Russia to weaken the German war machine, it is surely without reason for us officially to see in what Bolshevism has done for mankind in general, and for Russia in particular, something to call for our congratulations.

"Until the Bolshevik revolution took place nothing had exceeded in horrors the French Revolution, of which, in quite its early stages, in October, 1789, Edmund Burke wrote:

"I tremble for the cause of humanity in the unpunished outrages of the most wicked of mankind."

"Equally can we tremble now if not only is a veil to be drawn over the horrors of Bolshevism but we are actually committed to sending 'cordial greetings' on the anniversary of these crimes against humanity. When Mr.

Churchill cannot forget the past and sees no reason for doing so, it should not have been possible for Mr. Eden, even if he himself can go all the way with our Communists in approving of Communism in Russia, to send congratulations in the name of this country.

"The record that the British people have for honourable and decent associations should not be sullied by such a message. From sheer inability to face facts and distinguish between what is right and what is wrong, this great country is in danger of losing its soul. There is, of truth, one answer, and one only to a question asked nearly two thousand years ago:

"What is a man profited, if he shall gain the whole world, and lose his own soul?"

THAT \$100,000,000,000.00

THE New Deal Administration in Washington had scarcely finished announcing its astronomical figures of 59 billions in planned expenditures when it advanced the amount, within a week, by 29 billions more.

All told — more than 100,000 MILLION DOLLARS are decreed as an immediate additional objective.

Only the inflation arithmetic of the 1923 bankrupt German government has ever put out such figures, supposed to represent money. It will be recalled that some German families used paper money on the walls of homes because it was cheaper than wall paper, during the period of disaster that accompanied the breakdown of their economic structure.

Of course, there is no such amount of "money" in America, or in all the countries of the world put together. One only needs consult the World Almanac, and add up all the circulating monies of the world, to see the enormity of these figures.

Until 1917 the United States had

fought five major wars, involving nearly 20 years of time, including the four tragic years of our Civil War, in which between three and four million men took part. Approximately four million American men were drafted and in training for the first World War.

The present astounding figures are much greater than our total war expenditures of the past. Indeed they are as great, as if we had fought the Civil War for 50 years. They are greater than the war expenditures of all the countries in the world combined, for the first fifteen hundred years after the birth of Christ.

Our government started in 1776 during the war of the Revolution. In the 141 years from 1776 to 1917 we fought five major wars, devoting to them a period of about 17 years, and conducted our peace-time government for 124 years. During these 141 years of war and peace, our twenty-six Presidential Administrations spent only about 30 billion dollars.

Woodrow Wilson put us in the World

War, and spent more money than all of the twenty-six Presidents back of him. After Wilson came Harding, Coolidge and Hoover.

In 1933, the New Deal in peace-time spent more "debt money," and real money, than ALL OF THE THIRTY PRESIDENTS BACK OF ROOSEVELT PUT TOGETHER.

NOT REAL MONEY

Of course, these extravagant "expenditures" of the New Deal DO NOT REPRESENT REAL MONEY, either gold or paper. No such sums of money exist, or ever have existed.

We Americans hold about 90 per cent of all the gold bullion on earth, and it only amounts to a little more than one-fifth of what the Administration now proposes to "spend."

Our total gold adds up to about 22 billions, which is not in circulation. We have 10 billions of paper money issued. Our United States Treasury does

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not use any of the gold, nor does it use much more than "pin money" in greenbacks.

What then does the New Deal propose to use for "money" in these extravagant figures? Answer — THEY USE "I. O. U.'s" FOR MONEY.

It is true they are taxing us to the breaking point, but if they should take every cent of money that rich and poor Americans alike hold — and expropriated all the money of England, Germany, Russia and every other country in the world, it would not amount to FIFTY BILLION DOLLARS. In other words, the Administration is simply "spending" the Nation's credit — the American people's good faith, their reputation for honest dealing, their future wealth and earning capacity.

These I.O.U.'s, issued in an ever-increasing flood, as bonds, are sent to the national banks, which must of necessity take them. The bankers do not pay for them in the ordinary sense, because no money is available to do so. The total amount of money owned by all the banks of America only amounts to a few billion dollars.

The banks simply accept these I.O.U.'s as cash assets, as though they were gold or greenbacks being deposited, and in turn send our Treasury a deposit slip covering each batch of bonds that enter their vaults.

Naturally the bonds have to draw interest, or they would not be acceptable and might quickly deteriorate in valuation, thus bringing destruction upon the banks and the entire Nation. Unfortunately, probably less than one per cent of our people understand the direction in which incompetent leadership is steering us.

Intelligent Americans are alarmed and astounded at the absolutely unique proposition of suggesting that the United States shoulder the responsibility of financing a World War for four-fifths of the landed surface of the earth, caring for twenty-odd countries, every one of which, acting alone, would go bankrupt.

Far-seeing statesmanship has feared from the beginning of the New Deal, that given too much authority, the men in charge would wreck the Country. Unfortunately, comparatively few people realize that economic collapse is invariably accompanied with physical revolution, bloodshed and mob violence. Given time, however, the rank and file of citizens will awaken to a sense of danger and, by use of the ballot, demand changes for the better.

NATIONAL CHARACTER AT STAKE

Anticipating the day when Rooseveltian policies might bring about a financial crisis in which the government would exhaust its credit, Dr. Gerald B. Winrod pleaded constantly for a rebuilding of the NATIONAL CHARACTER, during his 1938 campaign for the United States Senate. In a cer-

tain speech on the Money Question, delivered before a large audience, he said:

"America faces the task of rebuilding the national character. Political and economic immorality must be replaced by the old-fashioned principles of integrity. There is an intimate connection between national character and a full dinner pail. There is an intimate connection between moral consciousness and sound economics. There is an intimate connection between national integrity and national well-being."

In the last analysis, the stability of the American economic structure, the soundness of our money system, the purchasing power of the dollar, depends upon the state of the Nation's character. The strength of a nation is its soul, rather than gold, steel and material achievements.

The success of democratic government depends upon the character and right purpose of individual citizens, who cast votes at the ballot box and contribute to shaping public sentiment.

As a stream can flow no higher than its source, in like manner, a nation cannot rise above its level of national integrity. The condition of a nation's soul is an index to its political, economic and material security.

Only a right attitude toward God and unswerving loyalty to the principles enunciated in the New Testament, can provide the strength of character so much needed by the United States in the present crisis.

Persons who may be inclined to overlook or minimize the predominant place that religion occupies in a democratic system, should ponder well these words from George Washington's farewell address: "Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism, who would labor to subvert these great pillars of the duties of men and of citizens. The mere politician equally with the pious man ought to respect and cherish them. A volume could not trace all their connections with private and public felicity. Let us with caution indulge the supposition that morality can be maintained without religion."

The New Deal administration, with its bungling domestic policies, is the logical effect of the moral and spiritual sag through which our Country has been passing, for more than two decades. Economic tragedy stares us in the face today, because of political decay in high places resulting from the deterioration of national character.

In the speech by Dr. Winrod, referred to above, he admonished the Kansas electorate as follows:

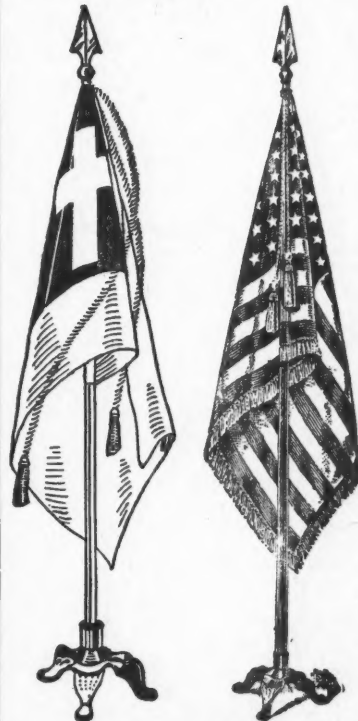
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The year 1938 finds us facing the

— Turn To Page 12.

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... From Page 11 ...

most serious economic crisis in the history of our Country. In five years the administration in power has added approximately sixteen billion dollars to the public debt. The total indebtedness stands at forty billion dollars.

A day of reckoning will come as certainly as there is a law of cause and effect. That great business concern which has its home office in Washington, D. C., needs a change in the management of its fiscal policies.

We have an illustration of what happens to a government that contracts more debts than it can pay, in the experience of Germany back in 1922. I recently delivered an address in Clay Center, Kansas, on this subject. At the close of the meeting I spent some time with Judge Roche of that city. During the conversation, he took from his desk a couple of sheets of artistically printed bonds, with the remark that he was presenting me with one hundred thousand German marks.

It developed that some years ago a farmer in the community invested a few thousand dollars in German bonds. At that time Franklin Delano Roosevelt was the head of a Wall Street concern known as "United European Investors, Limited." The company was

speculating in the sale of German marks.

Mr. Roosevelt's syndicate advertised in the *New York Times* on September 14, 1922, that six hundred million German marks were available. The farmer in Kansas bought twenty-four million. At the time of his death, twelve years later, the full twenty-four million marks were auctioned off for exactly seventy-five cents. Twenty-four million marks for seventy-five cents!

This is what must happen to a government that contracts more debts than it can pay. Repudiation! Money loses its value. The bond market collapses. Let no one think that the government of the United States is exempt to the laws of economics.

If a private individual spends more than he takes in he goes bankrupt. If a government spends more than it takes in it goes bankrupt. A government can no more escape the law of cause and effect than a private individual. Governments like individuals need to balance their budgets.

(These words, by Dr. Winrod, uttered with prophetic foresight, back in 1938, should be pondered well today.)

★

No wonder international despoilers, were willing to unload inexhaustible sums of money on Kansas, to promote

the most diabolical smear campaign in the history of American politics, thus keeping Dr. Winrod out of the United States Senate.

His policies were too sound, his logic too forceful, his convictions too strong, his demands too penetrating, to satisfy the enemies of our people — enemies who hope to do to America what they have succeeded so admirably in doing to Russia and other countries.

There are indications, however, that increasing numbers of people, now realize that our Country cannot borrow itself rich! This belated trend in the public mind, is reflected through an editorial entitled "All That Money," appearing in the *Cleveland News*, a North Carolina publication credited with being favorable to the New Deal. It says:

★

The radio news commentators out of Washington seem to revel in their ability to tell us how many billions it will take to prosecute the war this year, and how many more billions it will take next year. Also, they tell us of the early approaching day when necessities will become luxuries, and how all and sundry will be taxed to the utmost, and that abject denial and sacrifice are in the immediate offing.

Everyone is aware of the huge cost of our war preparations and everyone expects just that, but it is another thing to stagger the whole Nation with overwhelming figures and dire predictions. It is the worst thing possible for the morale of the people and it makes business nervous. It is one thing to acquaint the people with the needs and requirements of the war and another to stagger them, even their imaginations, by regaling them with the billions now required and to be required, not to mention the oft-heard reminder of drab and dark days ahead of us. It's all very fine "copy" for the commentator, but it's mightily damaging to the morale of the people on the home front.

It naturally takes time to obtain and train an army, and it also takes money, but surely it doesn't take all the money available the first day or year of the war. Are we to fight this war with money alone? If the vast sums to be raised and expanded are so glibly published to scare Hitler and the Japs, and in that wise overwhelm and overawe them, it will be a dog-fall — since that is just what it is doing for our own people here at home.

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The taxpayers of the United States knew they were furnishing billions of dollars for the manufacture of war materials. How then could our armed forces in the Pacific be taken completely off guard? Why were there practically no fighting planes, men or machines available, with which to defend our borders against yellow people of slanting eyes and depraved souls?

Indeed, men and women dubbed *isolationists*, had been publicly clamoring over a period of weeks and months, for defenses strong enough to repel any attempted invasion.

A favorite utterance by the Editor of The Defender, in delivering neutrality speeches prior to our entrance upon shooting warfare — typical of public remarks by all so-called isolationists, was something as follows: "Let American blood never again flow on foreign soil. But let us build impregnable defenses. Let us be prepared to smash any invader into oblivion."

Interventionists professed to agree with this policy, in matters pertaining to national defense. Then came the tragedy of Pearl Harbor! How could such a thing happen? Perhaps Winston Churchill gave answer to this query, speaking before the United States Congress, December 26, when he said:

"If the United States has been found at a disadvantage at various points in the Pacific Ocean, we know well that it is to no small extent, because of the aid which you have been giving to us in munitions for the defense of the British Isles and for the Libyan campaign, and, above all, because of your help in the battle of the Atlantic."

And, he might have added, because of aid given Soviet Russia.

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IF...



—Detroit Free Press

But, when agencies of fate decreed American entrance into the holocaust, the enemy found himself facing 133-million persons standing together in a solid mass. Isolationists and interventionists alike, instantly became **INSULATIONISTS**. They reached the swift decision that our Country must be *insulated* against those whom fate decreed to be our opponents.

The attitude of patriotic citizens everywhere, was reflected in a general way by the following statement from the Editor of The Defender, sent to all subscribers, immediately after declaration of war on the part of Congress:

"A crisis of unprecedented proportions has developed. No matter differences of opinion in normal times, when an emergency arises American Christians and patriots face major problems unitedly. Our Pilgrim fathers prayed at Plymouth Rock. George Washington prayed at Valley Forge. Lincoln designated special days of

prayer. Christians fasted and prayed during the World War. Let us once more unburden our hearts to the God of the founding Fathers. God's hand is not shortened. The omnipotent God is able to set powers in motion, to operate in our behalf, which the human mind cannot even visualize. Please consider this message a **CALL TO PRAYER**. God is able to bring our beloved Country safely through this storm. Let us trust Him."

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Learning Important Lessons From History

By Governor William H. ("Alfalfa Bill") Murray of Oklahoma

NO MAN can judge history in the making, nor until it is completed, except by comparison with the completed histories of other nations.

Nor can any man become a safe, sound statesman that does not know the history of nations, ancient and medieval, as well as modern; because government cannot safely be established on theories and logical deductions purely out of mind. They must be established, and provisions written out of the experience of mankind, and especially the sad, painful experiences; and such experiences can be ascertained only from the completed histories of nations gone before. Confucius wisely taught: "Learn the past and you will know the future."

Indeed, we cannot learn the reasons for our own Constitution without a full understanding of the struggle in England for 1000 years, especially under the Norman Kings, and until William of Orange, A.D. 1700.

To the mind of the statesman, who knows of a nation 3,000 years ago that rose rapidly, flourished with progress and liberty, under certain laws and fundamental principles of morals and religion; and then observing its abandonment of them, resulting in speedy degeneration and the final eclipse of that government, then he seeing a nation 500 years later, following the same course, and another, 1,000 years later, following the same changes and traveling the same road; and again, when he sees his own country abandon its principles of law and liberty, its code of morals and honor, *he knows* **WHITHER IT IS BOUND**, and does not have to guess. He knows that, if left unchecked, it, like its predecessors, will also go down in **NIGHT**, never to rise again. He knows that such course of this Republic will hurl it over the precipice, amid

the wreckage and ruins of Democracies and Republics of all the past.

He also knows that when he offers argument, with such historical background, with that argument met only by class hate and the hiss of the rabble, it is time for patriots to bestir themselves for the safety of their country.

I had an occasion once to declare that "The economic flames, kindled by economic errors, that burn the huts and cabins of the poor, would eventually consume the mansions of the rich"; for the same reason the paralyzing hand of government, through excess taxation or other oppressions, that bankrupt the mansions of the rich, will inevitably, immediately confiscate the huts and cabins of the poor; leaving all together under reign of poverty, misery, and tyranny, with speedy national suicide.

As expressed in the Poet's philosophy: "Oh, God of our Fathers, be with us yet; lest we forget, lest we forget."

It is to the "God of our Fathers" I would appeal, in the discussion of American Constitutional Liberties under our Federated Republic. It will never do to transform that philosophy into:

"Oh, God of our Fathers, let us forget, We must forget, we must forget,"

for something new, experimental, or some old policy, tried by Nations of History and found unwholesome, even though we may have in our midst many who believe they were "born to set up a new government" and rule over the people — "To set all things aright."

When the rains fall, and the floods come and overflow the streams of the land, rotten chunks and trash float on the crest of the waves; just so with the vacillation of public opinion in politics. When the storms of envy, prejudice, and class hate flood the land, it is

then the rotten chunks of character, and trash of society float on the waves; and, too often into the Capitols and into places of power of Republics. It is then that the welfare of the people is at the same hazard as the passengers on an airship sailing over the Rockies, conducted by a color-blind pilot, unable to distinguish a mountain peak from a fog.

Our Government and Institutions, State and Federal, were founded on the principle of the Inalienable rights of the citizen to Life, Liberty, and the Pursuit of Happiness; with such pursuit of happiness included, as declared by the Oklahoma Constitution, the right of every citizen to the "enjoyment of the gains of his industry"; and as declared by the Virginia Constitution, his "natural right to acquire and own property"; to sell, trade, and to make contract on such property; and to have Courts and agencies for the enforcement of the contract.

But, in these latter days, we find here the cry: "Human Rights Above Property Rights." They are inseparable in American Liberty. How are you to distinguish between them? How can you separate the rights to gains of your industry, and mere personal rights? Behold Labor, and its wages — in ninety-five per cent of the strikes, are to gain more property for the laborer or to gain the right to the "gains of his industry," for the laborer.

Of what benefit are personal rights and freedom, if the law, or ruler by decree, may strip the citizen of his home, shoes, woolens, and overcoat in a blizzard of snow? The safety of his "personal rights" depends upon the security of his property.

Every tribe or race, however primitive, or group of people, have recognized rights in the possession and ownership of personal property, in whatever age, wherever found; although

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when lands were abundant, holding them in common; but even in that, recognizing individual possession, for occupancy and use. Even a group of children at play does the same, providing rules or laws among themselves to enforce and protect their individual possessions. Individualizing ownership to land comes later when population increases, and especially when need arises for better protection of the soil, or conserving game or other products of the land; but even that is of very ancient practice.

We do not know when it was started, but if the reader will turn to the Old Testament (Genesis, 23rd Chapter) there will be found the oldest transfer of real estate, known to our history; and that has been upward of

3,800 years ago. The purchase was of Ephron by Abraham, a burial place paying "four hundred shekels of silver, current money with the merchant" — good money and a good consideration, \$250.00 American money. By looking up this Chapter, the lawyer will find description and consideration and *habendum* sufficient under the law today, only a different method of publishing the transfer — then by word of mouth to "all that went in at the gate of his city," now, by copy recorded with the register of deeds.

Some persons stress the "general Welfare Clause" as paramount to all restrictive provisions of the Constitution. It is used in the *preamble*; but a *preamble* grants no power whatsoever. It is merely the caption, the introduc-

tion, or purpose for writing the Constitution.

The Oklahoma Constitution begins the *preamble* with a prayer "Invoking the cares of Almighty God," but that gives the state no power to regulate or prescribe prayers of the people. You find also in Art. I, Sec. 8: "Congress shall have power: To Lay and Collect Taxes . . . Provide for the Common Defense and 'general Welfare'."

Congress may not collect taxes for local or a class but they must be for the general Welfare. Any other interpretation would authorize the Federal authorities to do anything they believe to be for the "general Welfare." And the meaning of the Constitution would depend upon the idiosyncrasies of the President and Congress, without limit.

Are We A Heathen Country?

By Mrs. Elizabeth Dilling . . . Chicago, Illinois

ONLY 49 per cent of our population have affiliation with any of the 250 religious denominations listed in the Year Book of American Churches. In other words, the church members in this Country are now in a minority. Although there has been an increase in the number of denominations, a smaller per cent of our population are connected with any church.

Even of this 49 per cent minority, only part are nominal Christians. Some 5,000,000 are Jews. Quoting an authority: "At the present time there are 64,501,594 church members in the United States with Catholics numbering 21,284,455 and Protestants numbering 36,103,984. Among the Protestant churches the Methodists come first with 7,377,487. The Northern and Southern Baptist churches are next with a total of 4,949,174. Other church membership includes Jewish 4,641,184, and Eastern Orthodox 735,440.

Since of confusion there is no end and apostasy grows, as prophesied in Scripture, it is my belief that, if we are to stem the flood of materialistic Marxism inundating us, both from outside and inside the churches, those who acknowledge Christ as the Divine Saviour He claimed to be, which is the great essential, must cooperate in a working bond with fellow Christians

under a standard of "in essentials unity, in non-essentials liberty, in all things charity."

Mrs. Iris I. McCord, my dearest friend, inspiration and supporter up to the time of her death, was for 14 years radio teacher of the Bible at a well known Bible Institute. She was my spiritual "innerspring mattress" as I used to tell her. No matter how bruised or "down" in spirit I might feel, after one of our long intimate chats, she always left me with a sense of being useful and necessary to the cause, beloved, refreshed with spiritual hope.

She could not teach freely on all Biblical matters over the radio of this School, particularly after the first President, who believed as she did, died and a new man became head of the institution. She gave me the clearest Bible information I ever had and showed why she had had to unlearn most of what she had been mistaught in her youth on the Biblical role of the Jew. Sound teaching shows that the Bible explains current events instead of contradicting them.

After one of her sound Bible broadcasts, I remember, a Jewish woman came up to her office threatening to beat her up but, small as she was

physically, that lovely soul burned with a quiet saintly power and fire. She held her ground and the irate woman departed without touching her.

THE SITUATION

On the one hand we have certain factions of alleged fundamentalists, who should know better, who tell us that Christ-denying Jews, because of their flesh, are "God's chosen people" in the sense of being superior to believing Gentiles. And it is as Jews that the most rabidly anti-Christian rabbis are taken into religious fellowship of full equality by modernistic or Judaized "Christians" in coast to coast meetings of the National Conference of Jews and Christians (backed by pro-Red, B'nai B'rith and the Federal Council of Churches), which is the greatest current movement for leveling Christianity. Under the Satanic slogan of "toler-

— Turn To Page 16.

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... From Page 15 ...

ance." Christian ministers omit their chief duty, which is to preach Christ, in order to hobnob fraternally with His enemies.

To quote my comment on page 152 of "The Red Network" concerning the Fellowship of Faiths: "Like the Reconciliation Trips of the Fellowship of Reconciliation, it seeks to propagandize the anti-national internationalism and 'reconciliation' of all races and creeds into one, or none, that is part of the program of Communism and Socialism. 'How To Expand Patriotism into World Consciousness' is a typical program subject. Speakers for the debasing and degrading Hindu, Mohammedan, Pagan and Agnostic Cults are placed in 'fellowship' and on an equal footing with speakers for Jesus Christ. The audiences chant a mixture of prayers and ritual from all of these. The savage Mohammedan call of the muezzin as heard in darkest Asia is mingled with the propaganda of the Hindu, Jew and agnostic. Negro choirs and performers give an inter-racial touch to the meetings. This jumbling of contradictory beliefs leads only to confusion and unbelief and robs Jesus Christ of His rightful place as the Light of this world."

And so, while a superstitious and extraordinarily financed sort of "Jew-worship" goes on in many Christian circles, some, tired of this, maintain that Christ was not a Jew at all, that the Anglo-Saxon peoples are the "Israel" and the Jews the "Judah" mentioned in the Bible. Others waste-basket the whole Old Testament leaving a Christ with no background, no future, dangling from sky hooks, as sure a step towards discarding Christianity as Marxism.

One of my friends told me he would like to distribute my literature but will not unless I stick to "political"

matters and do not mention Christianity. But, without Christian revival, we are, in my opinion, doomed to a Marxist collectivism of some sort. Political movements are the outgrowth of either spiritual or materialist ones, and materialist political dictatorship, as in Russia, is slavery.

A Christian lady in Oregon writes that she enjoyed my letters so much until I mentioned the Jew. "We love the Jew. They are God's chosen people." And without disputing the truth of anything I have written or quoted from Jewish sources, she superstitiously asks to be dropped from the mailing list because she feels that right or wrong she dare not criticize anything Jews do.

That great preacher, my friend Dr. W. B. Riley of Minneapolis, said over the radio last week, I am told, that the trouble with the world today is that Christians have joined Jewry in denying Christ.

FOR A CHRISTIAN AMERICA

In a world at war, needing Light from above, this is a splendid time to start digging for yourself in the Book of books which from beginning to end testifies of one redemption in Christ. Its 66 books by some 44 authors written through 20 centuries make one book, a perfect harmony, which can be correlated from cover to cover with a good reference Bible.

Am I pleased! I have just received as a gift the best one I have had, the Kirkbride Chain Reference Bible, with a million factual helps, and am learning to use it. What a "de luxe" feeling, using this beautiful Morocco leather-bound gilt-edged \$18 volume — a luxury I never would have bought for myself. (You can send to the Kirkbride Bible Publishing House, Indianapolis, for a price list of this and very inexpensive editions with the same priceless helps for self study.)

It is interesting to see down the

centuries the irrevocable march of promise and punishment as one reads how the Jews were once "chosen" at a time of universal idolatry, as an earthly channel for supernatural power, to testify to the oneness of God, to bring forth the prophets inspired by God (whom they stoned), and the physical body of the Messiah who "came unto His own and His own received Him not." (John 1:11)

Their continual disobedience elicited the most terrible warnings, one being that not one stone of Jerusalem would be left on another (Matt. 24:2), and in 70 A. D. Titus dragged a plow over it; also that they would be dispersed, as they are today, as a "hissing" and a "by-word" in all nations. (Deut. 28:37, I Kings 9:7, II Chron. 7:20, Jer. 25:9, Micah 6:16, Jer. 18:16).

"And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment and an hissing, and a reproach, among all the nations whither I have driven them: Because they have not hearkened to my words, saith the Lord, which I sent unto them by my servants and prophets, rising up early and sending them; but ye would not hear, saith the Lord." (Jeremiah 29:18-19)

Yet, a remnant "shall look upon me whom they have pierced" (Zech. 12:10)

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and finally accept the rejected Christ. Book after book of the Old Testament, along with warnings of the great "tribulation," prophesies this. There will never be peace on the earth as long as Jewry remains a ferment in all nations.

NEW FULFILLS OLD TESTAMENT

Note in the New Testament how continually Christ and His apostles quote the Old Testament. Christ said: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil." (Matthew 5:17)

Because of his faith, Abraham, before being circumcised as a Jew, was chosen to be the progenitor of the incarnated Jesus and to be the father of many nations. To quote the Old Testament: "And he (Abraham) believed in the Lord, and he counted it to him for righteousness." (Genesis 15:6)

"And Abraham fell on his face: and God talked with him saying, As for me, behold, my covenant is with thee, and thou shalt be a father of many nations." (Genesis 17:3,4) The Jews are but one nation. "And Abraham was ninety years old and nine, when he was circumcised." (Gen. 17:24)

To quote Paul's epistle to the Romans in the New Testament: "What shall we say then that Abraham our father, as pertaining to the flesh, hath found? For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness."

"How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision."

"And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also."

"For the promise, that he should

be the heir of the world, was not to Abraham, or to his seed, through the law (of the Jews), but through the righteousness of faith.

"For if they which are of the law (Jews) be heirs, faith is made void, and the promise made of none effect." (Romans 4:1,3,9,10,11,13,14)

The above explains God's words to Abraham, which are continually misquoted in an effort to make Christians believe that Jewry today is the "chosen," in the sense of superior, people of this age, instead of a people chosen for dispersion and punishment in accordance with Biblical prophecy and current events. "And I will bless them that bless thee, and curse him that curseth thee: and in thee (Christ) shall all families of the earth be blessed." (Gen. 12:3)

And again, even more clearly, the "chosen people" the "seed" of Abraham are shown to be those who choose Christ, in these verses: "Even as Abraham believed God, and it was accounted to him for righteousness. Know ye therefore that they which are of faith, the same are the children of Abraham. And the scripture, foreseeing that God would justify the heathen (Gentiles) through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed."

"Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."

"For ye are all the children of God by faith in Christ Jesus."

"For as many of you as have been baptized into Christ have put on Christ."

"There is neither Jew nor Greek,

there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."

"And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." (Epistle of Paul, a Jew, to the Galatians 3:6-8, 16, 26-29)

"FIRST TO THE JEW" GOSPEL AND PUNISHMENT

Another verse continually misquoted, to show that it is of more value to first of all preach the Gospel of Christ to Jewry, are Paul's words to the Romans: "The gospel of Christ is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." (Romans 1:16)

But Paul also said to the same Romans: "Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile." (Romans 2:9)

Christ and every one of the Apostles — Stephen who was stoned to death, Paul, etc. — found the difficulty of preaching Christ to resistant Jewry.

Paul, speaking to the Gentiles said: "I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in." (Romans 11:25)

The Gospel did come first to the Jew. First Christ sent out His apostles: "These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel." (Matthew 10:5-6)

But later: "After these things Jesus — Turn To Page 20.

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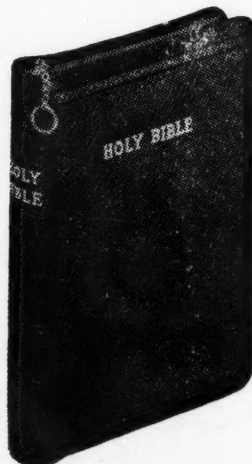
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ANNOUNCING WINNERS OF "DEFENDER"

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The Defender Extends Gratitude to Contestants,
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The Defender announces the names of the 55 outstanding men and women who, from among more than 300 persons nominated and voted for by their friends, emerge as the winners in its \$11,000 "American" Christian Prize Campaign.

On Friday and Saturday January 23 and 24, the Judges — Hon. John N. Free, prominent attorney and author; Editor W. D. McDowell of the Wichita Independent; and Mr. Stanley Spurrier, C.P.A., of Spurrier and Wood, Wichita's well known firm of auditors and accountants, opened the final envelopes and conducted the computation and tabulation of votes which determined the winners.

After the official count and certification of the findings, the subscriptions and ballots were taken in hand by the campaign and circulation staffs and given a thorough "check and double check," so that The Defender is pleased to publish here the honor roll of proud and distinguished winners with their vote standings. Only one chapter remains—the actual awarding of the prizes, which is now in process of accomplishment.

CONTEST A SUCCESS

The Contest, we are glad to say, was an amazing success, exceeding our expectations. It is believed that in gross business, new subscriptions gathered in every State of the Union, and number of active candidates, The Defender campaign exceeded that of any other similar event on a monthly magazine in American history.

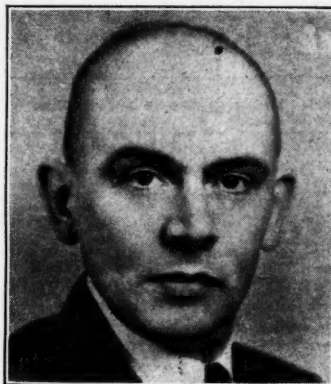
To our loyal candidates who placed The Defender in tens of thousands of new homes from coast to coast, and from the Great Lakes to the Gulf of Mexico, we extend our heartfelt gratitude. The Defender will always appreciate and hold dear the names of those who worked to expand the Paper's circulation and Christian influence in the Nation. Dr. Winrod is awarding a special certificate of merit to the leading candidate in each of the 48 States . . . this in addition to whatever prizes he or she may have won.

We have only one regret—that there were not enough big prizes to go around.

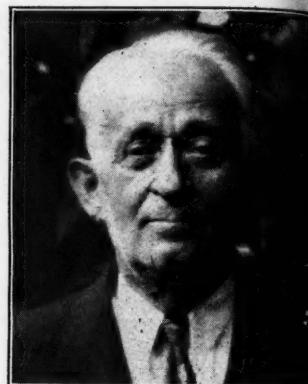
There is an abundance of sportsmanship in the heart of every contestant. All could not be winners of the prizes advertised. But even the humblest will be recognized as the unknown soldiers, without whom there could have been no victory.

We hope that the cash awards and commission checks will lessen their disappointment of not being among those who succeeded in greater measure during the campaign.

No magazine ever had more loyal workers. They "went to town" for The Defender and placed it in so many thousands of new homes that their achievements would seem unbelievable if the facts and figures were not on hand to speak for themselves.



(1.) OTHON J. PLEIN.



(2.) J. F. WINNEUR.

To the campaign staff, headed by director Hudson De Priest, whose leadership of the many candidates was tireless, painstaking and diplomatic, The Defender extends its deep appreciation; and to the director himself congratulations upon breaking another world's record on circulation building, and thanks him most heartily for his achievement. Helpfulness to all candidates was the motto of the campaign, lived up to at all times.

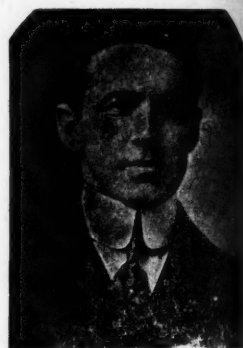
NOW THE WINNERS

To OTHON J. PLEIN of 4421 Furman Ave., Bronx, N. Y., goes the great honor of the first grand prize, the luxurious Lincoln Zephyr Sedan (\$2,000 would be the price today). Mr. Plein has been an efficient office man of a New York Street railway system for many years and popular with thousands of fellow-employees. His thousands of friends will rejoice in his great victory. Assisting him in the drive was his energetic wife, Mrs. Plein.

To J. F. WINNEUR, of 96 Avalon Ave., Highland Park, Michigan, goes the second grand prize, the beautiful \$1,200 Mercury Sedan. Mr. Winneur has the right name. Entering the contest at half-way mark, he made an amazing race in which he appeared as a "human whirlwind" to our entire campaign staff. He is a leader in the Townsend Movement and also stands high in musical circles as a gifted trombone player. He played for years in the famous Rochester Symphony. He has a grand personality.

The third grand prize, Ford Sedan, goes to JOHN PHILLIP SWANSON, the young son of Clifford E. Swanson, Kane, Pa., the famous designer and manufacturer of walnut decorative products for conveying spiritual sentiments in religious homes

CONTEST DIRECTOR



Hudson De Priest

and offices. Young Mr. Swanson is the field for sometime, but was passed the end by Messrs. Plein and Winneur.

To E. H. RETTIG of 4031 Francis Ave., Seattle, Washington, goes the fourth grand prize, the luxurious trip to the tropics, or \$300 in cash. Mr. Rettig is efficient President of the Constitution Government League.

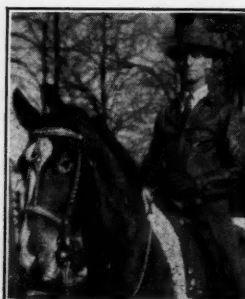
To M. ENGSTROM of Warren, Ohio, goes the fifth grand prize, \$200 in cash. Mr. Engstrom did excellent work for The Defender, and he would probably have won a car in a lesser campaign. He is in the lumber industry.



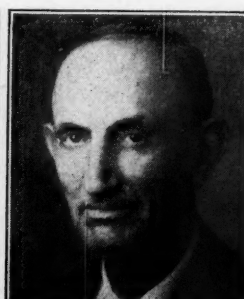
M. ENGSTROM



C. J. FUNK



JOHN E. TATE



REV. WARREN WALL



MRS. LYDIA WORKMAN

DEFENDER'S" \$11,000 PRIZE CAMPAIGN

No other subscription contest in American history ever covered more territory, for we reached every State in the union. Our magnificent candidates—over 300 were entered—enabled us to break three world records for the monthly publication class.

New York, Michigan, Pennsylvania and Washington States constitute the "big four" in winning production. The Pacific Coast had wonderful Defender "defenders" in M. Engstrom, the lumber mill man of Warren, Oregon; Tolbert Hamilton, iron specialist of Oakland, California; and Mesdames Chase and Henry of Los Angeles; while Mrs. Ranton of Yakima, Washington, Mrs. Quilling of Sidney, Montana, and Mrs. Grace Gilliam of Moscow, Idaho, ably led their respective States.

Over a score of clergymen were entered, besides wives, sons, and daughters of ministers. They all made splendid contestants. Rev. WARREN WALL, the gifted and popular Congregational minister of Route 4, Winchester, Indiana, led the pulpit brigade, with Rev. A. N. Burris of Pulaski, Ill., leading him a close chase.

MR. JOHN J. DOUGHER, the popular insurance man of Philadelphia, entered The Defender race a bit late; nevertheless he sold over 300 subscriptions in a month. He is a prince of salesmen, and patriotic fighter of subversive "ism."

REV. W. E. ELLIS of West Huntville, Alabama, led his state and wrote "I love The Defender and Dr. Winrod, and also the contest director for his friendly helpfulness and inspiration to the candidates."

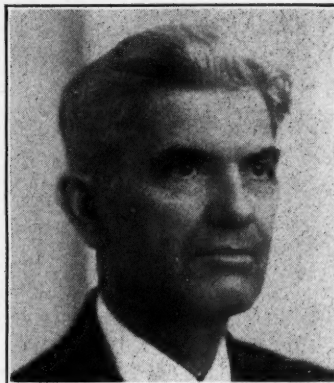
Nearly every well-known occupation was represented, including progressive clergymen, merchants, doctors, lawyers, farmers, stenographers, court reporters, housewives, seamstresses, draftsmen, missionaries, woodchoppers, housekeepers, salesmen, mechanics, bankers, editors, builders and repairers, railroaders, evangelists, students, etc., etc., including an Army man who had to drop out when his regiment left the country.

Here is how the good word spread. One subscription went to Mrs. Catherine Parker Clivette, President of the Greenwich Village Historical Society of New York. She liked the articles on "Litvin-off" and "Questions and Answers on the Constitution," which she read to groups of the society members. This resulted in additional subscriptions. . . . Miss de Baltazar of Brooklyn wrote, "The Defender is wonderful, those articles masterpieces. I congratulate you."

10. Rev. Warren Wall, R-4, Winchester, Indiana,	20,858,330
11. Mrs. Lydia Woelber, P. O. 105, Burlington, Colo.	19,328,330
12. La Reau Thorwall, 4008 Portland Ave., Minneapolis.	17,600,000
13. Ada M. Henry, 4149 34th St., San Diego, Calif.	15,712,800
14. Miss Hattie Young, Box 97, Jameson, N. Y.	15,088,160
15. Mrs. Nell L. Mosier, 5900 Lakeport, Sioux City, Ia.	12,963,860
16. Mrs. Tony O. Davis, R.F.D. 3, Greenfield, Ill.	12,200,000
17. E. Vincent Johnson, 2206 Cleveland, Everett, Wash.	11,721,766
18. Mrs. L. L. Chase, 9116 Alcott St., Los Angeles, Calif.	11,226,600
19. Rev. A. N. Burris, Pulaski, Ill.	11,195,000
20. Mrs. H. J. Ranton, Rt. 1, Yakima, Wash.	11,095,833
21. Hurd Wilcoxon, Rt. 2, Box 103, Lewistown, Ill.	11,070,300
22. John J. Dougher, 2831 N. 26th St., Phil. Pa.	10,535,833
23. J. E. Brandlin, 383 Eye St., Livermore, Calif.	10,522,500
24. Mrs. C. S. Nelson, 1018 Graham Ave., Dallas, Texas.	10,039,266
25. Mrs. E. Hodgkin, Edwy. & 34th St., New York, N. Y.	9,828,832
26. John W. Dieball, 3635 Day Ave., Coconut Grove, Fla.	9,735,098
27. M. S. Amstutz, R. F. D. 4, Youngstown, Ohio.	9,520,932
28. Anna H. Harold, 4631 N. Paulina St., Apt. 303 Chicago	9,437,499
29. Rev. S. Shanlian, 625 Jefferson Place, Bronx, N. Y.	9,316,666
30. Carmen Jehn, 2118 N. Halstead St., Chicago, Ill.	9,221,666
31. Mrs. Lillian Holen, Bertrand, Nebraska.	8,801,765
32. Amund Nygard, Edinburg, N. Dakota.	8,597,500
33. E. A. Bienz, R.F.D. 1, Bunde, Oregon.	8,351,666
34. Mrs. Ottis Smith, 5636 Blaisdell Ave., Minneapolis	7,945,099
35. Mrs. Dora Brown, Star Rt., Canton, Okla.	7,345,832
36. Lola P. Marion, 261 Whittemore St., Pontiac, Mich.	6,872,500
37. E. Meyer, 3956 Cleveland Ave., San Diego, Calif.	6,611,666
38. Mrs. W. Quilling, Sr. 614 E. Harmon, Sidney, Mont.	6,538,432
39. Delno L. Olson, Buxton, N. Dakota.	6,493,332



(3.) JOHN P. SWANSON.



(4.) E. H. RETTIG.

HERE THEY ARE!

	(Votes)
1. OTHON J. PLEIN, 4421 Furman Ave., Bronx, N. Y., the Lincoln Zephyr	107,461,600
2. J. F. WINNEUR, 96 Avalon Ave., Highland Pk., Mich., the Mercury Sedan	103,521,600
3. JOHN P. SWANSON, 113 Welsh St., Kane, Pa., the Ford Sedan	65,348,400
4. E. H. RETTIG, 4031 Francis Ave., Seattle, Wash., Overseas Trip	41,615,100
5. M. ENGSTROM, Warren, Oregon, \$200 in Cash	34,413,400

CASH PRIZE WINNERS

6. C. J. FUNK, 1232 Cottman Ave., Philadelphia, Pa.	30,891,660
7. TOLBERT HAMILTON, 857 52nd St., Oakland, California ..	25,782,600
8. JOHN E. TATE, R-4, Wooster, Ohio	24,127,500
9. ELIZABETH STUMPH, 201 S. Maple St., Oak Park, Ill.	20,873,330

WINNERS OF EXTRA CASH PRIZES FOR ACHIEVEMENT DURING THE CAMPAIGN WERE:

NOVEMBER 10—Othon J. Plein, (N. Y.), \$25; Hattie Young (N. Y.), \$15; Rev. Warren Wall (Ind.), \$10.
NOVEMBER 17—Othon J. Plein, (N. Y.), \$35; J. P. Swanson (Pa.) \$25; Rev. Warren Wall (Ind.), \$15.
NOVEMBER 29—J. P. Swanson (Pa.), \$75; Othon Plein (N. Y.), \$50.
DECEMBER 10—Othon J. Plein (N. Y.), \$25.
DECEMBER 20—Othon J. Plein (N. Y.), \$100; J. F. Winneur, (Mich.), \$60; E. H. Rettig (Wash.), \$40; John J. Dougher (Pa.), \$30.
JANUARY 10—Othon J. Plein (N. Y.), \$200.

THE JUDGES

STANLEY SPURRIER.

Auditor, Certified Public Accountant.

HON. JOHN H. FREE,
Attorney-at-law, Wichita.

W. D. McDOWELL,
Editor, Wichita Independent.



LA REAU THORWALL



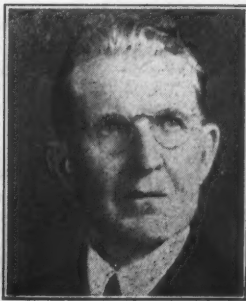
ADA M. HENRY



MRS. TONY O. DAVIS



REV. A. N. BURRIS



JOHN J. DOUGHER

... From Page 17 ...

walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him." (John 7:1)

"Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans."

Also frequently misquoted to show that the Jews are Christ's "brethren" and must not be criticized are Christ's words: "Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." (Matthew 25:40)

That these words concerned spiritual brethren is shown by the context and again: "Then came to him his mother and his brethren, and could not come at him for the press. And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee."

"And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it." (Luke 8:19-21)

John said: "But whoso keepeth his word, in him verily is the love of God perfected." (I John 2:5)

If anyone criticizing the deeds of anti-Christian Jewry be accused by God, then Stephen, a Jew, and Christ Himself are accused. Stephen said: "Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One (Christ); of whom ye have been now the betrayers and murderers. . . . And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit." (Acts 7:51, 52, 59) Thus Stephen died for telling unwelcome truth.

In 1939, when we were in Damascus where Paul long ago preached, we were shown the supposed spot on the old city wall where Paul escaped: "The Jews took counsel to kill him. . . . Then the disciples took him by night, and let him down by the wall in a basket." (Acts 9:23-25)

"And there came thither certain Jews from Antioch and Iconium, who per-

sued the people, and, having stoned Paul, drew him out of the city, supposing he had been dead." (Acts 14:19)

CHRIST DID NOT COMPROMISE

What denunciation could equal that of Christ, whose differentiation between the spiritual and material "seed" of Abraham is clear, when He said: "I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. I speak that which I have seen with my Father: and ye do that which ye have seen with your father."

"They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God."

"Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself but, he sent me. Why do ye not understand my speech? even because ye cannot hear my word."

"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

"Your father Abraham rejoiced to see my day: and he saw it, and was glad. . . . Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by." (John 8:37-44, 56, 59)

Unquestionably, the Bible is the most "anti-Semitic" book ever written. Note, for example, the whole of the 23rd chapter of Matthew. To Jewry Christ said: "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. . . . Woe unto you . . . because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, and say, If we had been in the days of our fathers, we would

not have been partakers with them in the blood of the prophets."

"Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?"

HATRED OF CHRIST STILL PERSISTS

After Christ's betrayal, for which Judas was paid thirty pieces of silver by the Jewish Sanhedrin, "When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor." (Matthew 27:1,2)

But after examining Jesus, Pilate "marvelled greatly." (Matthew 27:14) "Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. . . .

"But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ?

"They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it."

"Then answered all the people, and said, His blood be on us, and on our children." (Matthew 27:20-25)

No matter how small it is, as in the time of the Babylonian exile, during which Jeremiah, Daniel and Ezekiel

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prophesied, there is and has been and will be in all generations some "remnant" by believing Jewry. A remnant "tried in the fire," after Armageddon, one day will worship with Gentiles as children of Christ, in spirit and in truth. But, to quote my friend Rev. W. D. Herrstrom, "POSITIVELY THERE IS NO RACIAL SALVATION."

In the dining car en route to St. Paul, recently, I ate dinner with a pleasant, rather sad little Jewish woman who deplored the fact that so few now attend church saying, "It would do them good." Her rabbi father, she said, had died "ideally," as he would have wished to, while conducting services in his synagogue.

I asked, "Is it any wonder so many Jews are discouraged and agnostic after waiting 5000 years for a promised Messiah they think never came?" She said: "Some believe He will come some

day." I said: "We believe He did come 1900 years ago. What is now happening to the Jew is all foretold in Scripture." She said: "Yes, things are bad everywhere. I am sorry my father only talked about religious things to the boys. We girls were taught our only job was housekeeping and child-raising."

I continued: "According to the Bible, things will grow worse for the Jews, but if you really want a Light of Hope on your future get yourself a reference Bible and see how the New Testament fulfills the Old." I did not add, "But you will have to cast off the scandalously immoral anti-Gentile Talmud, the traditional rabbinical interpretations of the Bible and writings added through several centuries, which Christ denounced saying, 'Thus have ye made the commandment of God of none effect by your tradition.'" (Matthew 15:6)

Famous Living Hymn Writers

Evangelist Phil Kerr, Los Angeles, Calif.

THIS is the eleventh in a series of monthly articles presenting to Defender readers an up to date report of the histories and current activities of more than thirty living authors and composers of well-known Christian songs.

Previous installments have contained the stories of George Stebbins, C. Austin Miles, Grant Tullar, Charles Fillmore, Haldor Lillenas, T. O. Chisholm, C. Harold Lowden, George Bennard, Harry Dixon Loes, Ina Duley Ogdon, Robert Harkness, Mrs. F. W. Suffield, B. D. Ackley, A. H. Ackley, Homer Rodeheaver, Charlie Tillman, I. G. Martin, F. M. Lehman, Elton M. Roth, Ida L. Reed, Mrs. C. D. Martin, George Schuler, Ira B. Wilson, Merrill Dunlop, Albert Simpson Reitz, Henry Zelle, Lida Shivers Leech, Thoro Harris, N. B. Vandall, William M. Runyan, Oswald Smith, and Mrs. Will H. Murphy.

The present article will add the names of Wendell P. Loveless, Harry D. Clarke, Albert Hay Malotte and Charles F. Weigle.

WENDELL P. LOVELESS

"Precious Hiding Place," an inspiring duet, and "Every Day With Jesus Is Sweeter Than The Day Before," a stirring Gospel chorus, have carried the name of Wendell P. Loveless to prominence in the realm of Christian singing.

Radio listeners throughout the Great Lakes area know of him as the director of a religious radio station in Chicago. Young people in the East know of him as an exceptionally interesting speaker whose services are much in demand at conventions, conferences, young people's rallies, and camp meetings. Gospel singers all over the Country know of him as a composer possessing unique ability to frame the Gospel message in a charming musical setting of delightful harmonies.

Mr. Loveless became interested in music during his early school days at Wheaton, Illinois, studying both piano and pipe organ. In 1914 he studied voice in Chicago, after which he traveled for several seasons with a concert company doing Chautauqua and Lyceum work, covering practically the entire Country. He served with the U. S. Marines during the World War and emerged as a commissioned officer. After the War he returned to Chicago and found success in the business world, becoming sales and advertising manager of a prosperous manufacturing concern.

In 1924 he began to think of spiritual things. After weeks of Bible reading, during which time his wife feared that he was "going a bit daft" (to use his own words), the Holy Spirit revealed to him the truth of the plan of Redemption. There, by himself, in his own home, he repented of sin and accepted Christ as personal Saviour. His wife found salvation some time

— Turn To Page 22.

Study Prophecy

A STUDY OF THE REVELATION OF JESUS CHRIST. By F. E. Cameron. This treatise explains the Apocalypse—and affords a thorough, chapter by chapter study. Contains an inexhaustible wealth of information. 50 CENTS.

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... From Page 21 ...

later.

After a year of earnest study and constant activity as a Christian layman, he severed business connections and entered Christian service. His time is largely devoted to religious radio work, but he finds many opportunities to teach, lecture, write, and compose music. "I compose gospel songs and choruses simply because I can't help it," he declares. "The Lord has given me eternal life as a free gift of His grace, and I love to sing about Him."

HARRY D. CLARKE

From rags to spiritual riches! From a cheerless orphanage in Wales to a position of prominence on Billy Sunday's tabernacle platforms . . . from obeying the stern orders of cruel masters in the British fishing fleets to obeying the call of Christ to preach the gospel! The fascinating life story of Harry D. Clarke rivals those of Horatio Alger's fictional heroes.

Multitudes of Christians who have been blessed by singing "Into My Heart" and "He Careth For You," will be gratified to learn of God's marvelous dealings with the composer of those two widely-known choruses. Mr. Clarke began life in the seaport town of Cardiff, Wales. His father, a seaman, died shortly before Harry was born, and his mother died shortly afterwards. The children were sent to various orphanages, never to see or hear of each other again for many long years. Harry, the baby, was consigned to the Poor House in Cardiff and later to an orphanage at Ely, Wales.

From babyhood until twelve years of age, the future song writer endured unbelievable suffering, hardship and loneliness in the orphanage. Instructors taught the children the Bible and compelled them to learn prayers, but the poor orphans knew nothing of a religion of love. They despised the chaplain, whom they often saw drunk. Seeds of infidelity were sown in young minds. Bitterness and resentment were their daily fare — and hard work.

Whenever a boy disobeyed, he was punished severely, sometimes by being harnessed to a plow and made to pull it through the fields until he fell from exhaustion.

In desperation, Harry managed to escape from the orphanage four times. The first time he hid in the woods for several days, living on nuts and wild berries, finally making his way to Cardiff where he sold newspapers for several weeks before being arrested and returned to the orphanage. After his second escape and recapture, he was stripped and beaten with such cruelty that he still carries scars.

At the age of twelve he was "bound out" to the master of a fishing craft. Years of hard work followed, accompanied by scourgings and fightings and dreadful experiences at sea. He finally broke away, worked in London for a short time, then went to Canada.

Small wonder that the boy who had never known mother nor father — who had never known love and kindness, never possessed the comforts of life, never seen real Christianity in action, should become a radical Socialist leader! He found odd jobs in Canada, frequently having no place to sleep, often mounting soapboxes to harangue street corner crowds on the evils of Capitalism.

Then came an opportunity to enter the United States as a farm laborer in Michigan. Here the influence of Christian people was felt. Their testimony, plus the kindness of believers whom he had met in Canada, plus the memory of a stranger many years before in Cardiff who had stopped to buy a paper of him one rainy night and told him of his Heavenly Father — provided an avenue through which God could deal with him.

Eventually, after a long inward struggle, he completely surrendered to Christ and became "a new creature, old things passed away, and all things became new." He acquired theological training in Chicago, learned how to use the marvelous singing talents which God had given him, and entered the evangelistic field.

Harry Clarke's efforts as singer, preacher and song composer have been marvelously successful. Great metro-

politan centers, small country towns, large city churches, rough-hewn tabernacles — many are his avenues of service. After having assisted Billy Sunday for eight years during the latter part of that great revivalist's career, he established (and now serves as Pastor) the Billy Sunday Memorial Tabernacle at Sioux City, Iowa.

The story of his widely-used prayer chorus, "Into My Heart," and his photograph, appeared in the December, 1941, issue of The Defender.

ALBERT HAY MALOTTE

Church soloists throughout America, the majority of whom make frequent use of Malotte's "The Lord's Prayer," are perhaps unaware that the composer is recognized as one of the world's greatest organists. To his North Hollywood (Calif.) home come noted organists from all parts of the world, seeking advanced training.

This writer visited Albert Hay Malotte recently, and found him seated before a grand piano, with a drawing board across the arms of his chair, working on two orchestral numbers which are soon to be recorded by Victor. Manuscripts covered the piano, as well as single copies and bound volumes of many of his published compositions.

"There's nothing much to say about it," he responded to our query regarding his *Lord's Prayer*. "It was simply an attempt to give expression to deep seated religious emotions which stirred me. At an early age I was boy soprano soloist at St. James Episcopal Church in Philadelphia. Later I united with the Presbyterians. That early religious training gave me convictions which were probably responsible for my desire to compose an appropriate musical setting for 'The Lord's Prayer.'"

Mr. Malotte was born in Philadelphia, May 19, 1895. His boyhood chums were the sons of a near neighbor, C. Austin Miles (author-composer of "In The Garden"). Serious musical study began at the age of eleven. He

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was tutored in voice, piano, organ, theory and harmony, and then went to Paris, where he studied under famed teachers. The organ appealed to him most. It was as a concert organist that his name came into international prominence, although he had previously attempted a theatrical career and worked briefly as a cowboy on a Wyoming cattle ranch.

As a concert organist he made successful appearances in Seattle, Chicago, London, Mexico City, and other musical centers. He took up residence in Southern California in 1927. Following a series of public engagements, and a four year period as musical arranger for Walt Disney's productions, he decided to leave public life and devote his time to composing and teaching.

Besides "The Lord's Prayer," Malotte's sacred compositions include "The Twenty-Third Psalm," "The Beatitudes," "The Ninety-first Psalm," "Sound Of The Trumpet," "Only With Thine Eyes" and "Unto Thee, Oh Lord."

On many occasions "The Lord's Prayer" has been effectively used. One thousand Shriners made a pilgrimage to the famed Carlsbad Caverns, with Malotte as their guest, and caused the huge caverns to echo and re-echo as they sang "The Lord's Prayer." Richard Crooks sang the song before a huge gathering in London, while the entire audience, including the King and Queen, stood to their feet in reverence.

Since the outbreak of the war, Malotte's "Among The Living" is being widely used by John Charles Thomas, Lawrence Tibbetts, and other concert singers. It was recently recorded by Igor Gorin, famed Russian baritone. The words follow:

Sleep, my little one, try to sleep.
Tho' noise of war keep us awake—
And tortured minds are ready to break—
Sleep, my little one, try to sleep.
Hush, my little one, do not cry,
Tho' birds of death are in the sky.
And men below will suffer and die—
Hush, my little one, do not cry.
When will it end? Oh that I knew!
What will become of babies like you?

CHARLES F. WEIGLE

"No One Ever Cared For Me Like Jesus" has become one of the best loved Gospel songs in America. A recent poll, covering all sections of the Country, reveals that it ranks near the top in the list of favorites requested by listeners to religious radio programs. Its author and composer, Charles F. Weigle, is an active evangelist now

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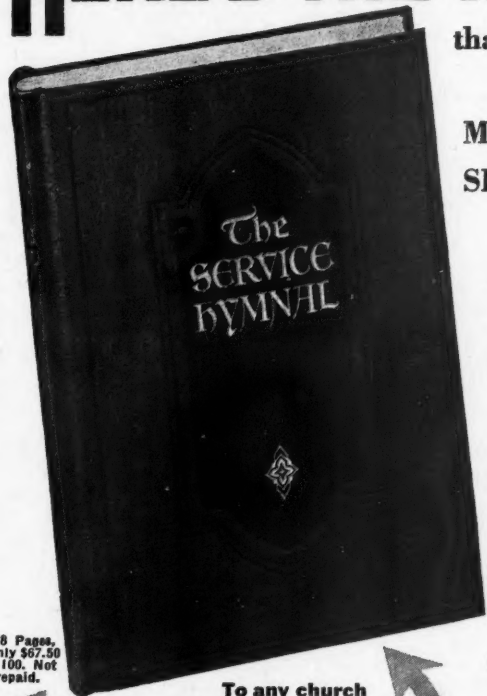
Mr. Weigle was born in Lafayette, Indiana, the family later moving to Cincinnati. He studied music at the Cincinnati Conservatory of Music. At the age of twenty-seven he became a full time evangelistic singer, acquiring considerable success in that field. Later he felt the call of God urging him to

preach.

For many years he toured the Nation, preaching, singing, composing music and writing books. While conducting revival services in Indiana he fell unconscious to the platform of the tabernacle one night. For several days he was not expected to live. After rallying somewhat, he was taken to St.

— Turn To Page 24.

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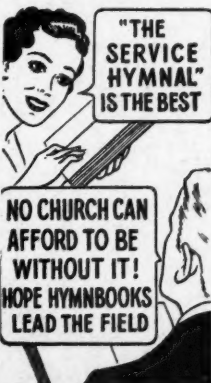
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... From Page 23 ...

Petersburg, Florida, where he fully regained health. Since then, he has made his home in Florida.

He preaches with both pen and spoken word. Effective booklets which bear his name include such titles as "A Song Of Faith," "The Way Of The Cross," "Quit Worrying," "Heaven, A Better Country" and "Adventures Of An Evangelist." The latter is an autobiography, including such chapters as "Starting a revival in a barber shop," "Crowding a church by catching a shark," "Saved from death by a black cat," "Shooting a desperado through the heart," "Holding a revival in a

hotbed of atheism" and "The revival on the railroad branch."

The use of "No One Ever Cared For Me Like Jesus" has been particularly effective in jails, missions and street meetings. During a single year, seventy-three inmates of a certain prison were converted through the song's message. A young Negro, sentenced to be electrocuted, heard it while in a Media, Pennsylvania jail, and was converted. While awaiting execution he sang the song day and night. At the hour of his death, he came from the cell singing at the top of his voice: "No one ever cared for me like Jesus, There's no other friend so kind as He," — thus making a profound effect upon inmates and prison officials alike.

Note: When this series of articles began, eleven months ago, it was expected that the work of about thirty authors and composers would be discussed. Already, however, the series has presented thirty-six names. Subsequent articles will add the names of E. S. Lorenz ("The Name Of Jesus"), Henry Morton ("The Touch Of His Hand On Mine"), L. B. Bridgers ("He Keeps Me Singing"), C. B. Wedmeyer ("Come And Dine"), C. O. Benham ("Oh I'm Satisfied With Jesus In My Heart"), George Webster ("I Need Jesus"), Howard Brown ("Follow, I Will Follow Thee"), Benjamin Bauer ("What The World Needs Is Jesus"), Virgil P. and Blanche Kerr Brock ("Sing And Smile And Pray"), Frank C. Huston ("It Pays To Serve Jesus") and others.

The Cross And The Flag

A Radio Address By Gerald L. K. Smith ... Chairman of the "Committee of One Million".

A FEW nights ago in Washington, D. C., I sat for two hours with one of the five most important members of the United States Senate. He knows many things concerning the affairs of this world. He is working seven days a week and sometimes twenty hours a day, cooperating with other Government officials in devising ways and means to win this war.

I said to this important Senator: "What are the problems America must solve? What will be the sacrifices we must make?" "Well," he replied, "the American people have never passed through anything that could approach the suffering and the sacrifice they will be called on to make in the days that are immediately ahead."

"First," he said, "we must produce the munitions of war. We must have national unity. We must rid Washington of all grafters, racketeers and political parasites.

"Within the next few months it will perhaps require ten million men in uniform and millions of women assigned to special duties in order to fulfill the responsibility. Taxes will absorb at least one-half of our salaries, incomes and productive effort."

"Only God in Heaven," continued my important friend, "can estimate the number of men who will be killed and wounded."

"Does that summarize the problem?" I said. "No," was the reply, "the real problem is to devise ways and means for giving the people courage and keeping them fortified with morale as well as physical strength. No matter how large a quantity of munitions we produce, no matter how many men we put in uniform, no matter how much money we collect, we must make sure that the faith of our founding fathers is kept alive in the hearts of our people."

"Then," he said to me, "do you realize, Mr. Smith, that there is conspiracy on foot which is being promoted, agitated, and developed by the moguls of alienism and the apostles of atheism? Do you realize, Mr. Smith, that these Satanic, alien, atheistic, political treacheries are seeking to stamp out forever the name of Christ in America?"

"Well," I said, "how do you like the new slogan of our Committee of One Million — CHRIST FIRST, CHRIST FIRST IN AMERICA?"

"Magnificent!" replied my Senator friend, "the only force in the world that can eventually put the dictators last, is the force that puts Christ first."

Then I said: "Do you think America can rebuild into its sinews the spiritual strength of Gethsemane, the sacrificial atoning power of Golgotha's hill?"

"Well," he answered, "if America loses Christ, the people will lose America."

"One thing sure," he said, "we stand beneath a cloud of pagan tyranny which descends now upon us. The hour is dark, the dead heroes of Wake Island are beneath the sod, the living heroes of Wake Island are in a Japanese prison camp, the submarines of our enemy are off our east and west coasts, the propaganda of the alien isms is seeping through the bloodstream of our national life like a deadly germ. In such an hour no man can save us. The Democrats can't save us, the Republicans can't save us, the interventionists can't save us, the isolationists can't save us.

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and when that mother takes down the service flag and replaces the blue star with the gold star, and goes back to hug the baby shoes or the last civilian clothes which her heroic son wore before he went off to battle, she can't be comforted by the superficial and synthetic favors which pour out from our political superiors — only Christ, only Christ, who can meet this problem," said my friend.

Beloved listeners, this is not a sermon. I am not a Pastor, but I say to you tonight, that no foreign army, no enemy tank division, no wave of airplane bombers can do as much damage to American morale, American faith, American courage, as those who curse the name of Christ, as those who in cynicism, belittle and ridicule and to use the figure of speech, spit upon the Christ of the Cross.

The Committee of One Million has accepted as its crusading slogan, for this hour, the battle-cry, the victory cry, of CHRIST FIRST.

I want every person who believes in this slogan and who desires to cooperate with this crusade to have the emblem of this battlery. In a few moments I will tell you how you may obtain this emblem free, the emblem that you can wear and be proud of, providing you are not ashamed of the name of Christ.

I am only speaking from the depths of my own heart when I say to you tonight — America, oh, America! that if you go down into this valley of sorrow which lies ahead, without the personal companionship of Christ, you face in the next three years, a hell on earth which no tongue can describe.

I confess to you that I am not sanctimonious, I deserve no medal for personal righteousness, I look up to Christ tonight because there is no place else to look. Oh, you say, but what about

America? And I say to you, "What would America be without Christ?"

Early in the life of our nation, on October 7, 1785, George Washington wrote a letter to James Warren in which he said: "The wheels of Government are clogged, we are descending into the vale of confusion and darkness." And about the same time, Washington wrote another friend saying: "Unless something is done I can see nothing ahead but the black night of anarchy."

In the meantime, George Washington prayed to God. In fact George Washington wrote some of the most beautiful prayers that have ever been written for the Church of Christ.

And in 1787 when the writers of the Constitution assembled in the city of Philadelphia, the founding fathers approached their task with great soberness. Finally when their God-guided labors were over and the Constitution was finished, they had produced an immortal document which William E. Gladstone referred to by saying: "It is the most wonderful ever struck off at one time by the brain and purpose of man."

The prayers of George Washington had been answered. His pessimistic letters were no more, his fears were gone, his heart was full of hope, peace and tranquillity were upon the people. The threat of anarchy and the blackness of despair had been translated by the bold faith of this little band of founding patriots into a resurrection of liberty and hope which we now inherit. But for the name of Christ there could have been no Pilgrim fathers, there could have been no mission priests.

The spark, the flint on the steel, the fire of pioneering courage which gave our people in those early days the wisdom to design America, came from the heart of Christ. If we desert Christ, compromise Christ, forget Christ in this hour, the thing which we call the American way of life will disappear as

the dew before the morning sun.

Time does not permit me to discuss this, the crusade of the Committee of One Million. No matter what may be your Christian faith, no matter what may be your denominational affiliation, you can be a part of this dynamic movement which has already reached the lives of more than three million constituents.

There are people listening here tonight who desire a more intimate contact with this Crusade than just listening in on the radio. You want to know how to help exalt the name of Christ in Washington, on the battlefield, in the community. I hold in my hand a beautiful emblem which I will present to everyone who writes me a letter. . . . This emblem has a white background. In the center is a design of the cross in blue. On the left of the cross is the red letter "C," meaning CHRIST. On the right of the cross is the red letter "F" meaning FIRST. — CHRIST FIRST. The letters C.F. mean also Cross and Flag.

This is one of the most impressive emblems I have ever looked at. Men will want to wear this emblem to work, mothers will want to wear it in the home, children will want to wear it to school, soldiers will want to pin this emblem in their wallets or wherever it can be placed in conformity with army regulations.

Now to all that write, I will not only send you this beautiful emblem, but I will send you a miniature copy of the artist's masterpiece of the face of Jesus. This miniature picture is especially designed for those who carry wallets. It

— Turn To Page 26.

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... From Page 25 ...

can be inserted in a soldier's purse, it can be kept among the precious and private possessions of any individual.

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Now to you who are my special friends, or to you who are listening in for the first time, who desire to render a special service: Do not hesitate to write me a letter, expressing your desire to do whatever is necessary to help in this, the crusade of the Committee of One Million as we dare to exalt the name that our enemies hate, with the slogan **CHRIST FIRST — CHRIST FIRST IN AMERICA.**

If I Were The Devil

IF I were the devil, I would find out who is effectively reaching the most people with the message of salvation from the Word of God.

Then I would enlist the scum of perdition to smear him with every conceivable falsehood. I would pick out the biggest hypocrites in the ministry and have them denounce him from the pulpit. I would hunt up the most unprincipled radio commentators and induce them to hurl their epithets at him. I would find godless, whiskey-soaked editors of daily newspapers and magazines and bribe them to do my dirty work.

If I could find any editors of religious magazines who would stoop that low, I would induce them to join me in deceiving the Christian public and turning people against him. I would hunt up the backslidden preachers and tell them to keep him out of their pulpits. I would have them advise their congregations not to read his magazine. I would criticize him at every opportunity.

That's what I'd do, if I were the devil. Well, thank God, I'm not the devil and I'm not one of his emissaries.

Editorial from "Bible News Flashes," written by Dr. W. D. Herrstrom.

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Random Testimonials

PAGES 18 and 19 of this Defender contain final reports on the \$11,000 Subscription Contest which ended January 20th. Reproduced below are random notes from a few letters sent to Wichita by contestants during the campaign. These are typical of enthusiastic expressions that pour in daily, from Christian people in all walks of life . . . and from all parts of the Nation:

"The Defender is a Paper that should be in every home. It is the best I have ever found. Not every one will agree with everything it has to say, but it will give food for thought and wake people up." Mrs. L. Woelber, Burlington, Colorado.

"Tennesseans love The Defender." Rev. J. T. Williams, Decherd, Tennessee.

"I have been thanked by many subscribers for getting them acquainted with The Defender. They all seem to like it." M. J. Stone, Altus, Oklahoma.

"One of the great pleasures of my life was in selling The Defender to appreciative new readers." Rev. Warren Wall, Winchester, Indiana.

"Some of your enemies made it hot for us but we persevered, and sent you over 100 subscriptions." From a Contestant on the Pacific Coast.

"I worked for The Defender when the temperature was 20 degrees below zero. I sent more than 100 subscriptions." From a Contestant in Ohio.

"I cannot thank you as I wish for the encouragement that you have given me, a poor unworthy friend of yours. It is your grand Magazine that is worth the appreciation. I am 78 years old—a tailor for over 50 years. It is hard to get ungodly people interested in Christian papers, but The Defender holds the attention of all who see it." From a Chicagoan.

"When a person goes out in below zero weather to get subscriptions for The Defender, that person must be interested in this contest." C. J., Illinois.

"Am sorry the contest is over. I enjoyed very much getting friends for The Defender. Trust it was a great success, and God bless you all!" G. P. Duffield, California.

"Dear good people of The Defender staff, God bless you every one! I have learned to love you with fervent heart. The Defender is the greatest religious and patriotic magazine published today. You are fighting for righteousness and really helping your contestants in the field." Rev. W. E. Ellis, W. Huntsville, Ala.

"New Yorkers think those articles on 'The Constitution' and 'The Bill of Rights' are the best on the subject since 1939—grandly inspirational." P. de B., Brooklyn, N. Y.

The Philosophy Of Premillennialism

By Dr. Gerald B. Winrod

I RECENTLY had occasion to discuss certain phases of the international situation with a preacher of more than ordinary intellectual attainments.

Although a man of over thirty years experience in public life, having served for a time as president of a well known university, I found him to be in a state of mental turmoil and confusion.

He said: "Down across the years, I have prayed 'Thy kingdom come on earth.' I have preached the message of 'peace on earth, good will toward men.' Now, facing the most terrible war of recorded history, a struggle in which all nations are rapidly becoming involved, I find myself in a quandary. I wonder if I have been preaching the right message. HAS CHRISTIANITY FAILED?"

Speaking with candor born of perplexity, he continued: "I don't believe there is a preacher in this city who has a rational and intelligent message for this hour. As for me, I feel as if the very foundations had been pulled from under my feet."

In these words, this man was voicing the sentiment of all theologians who subscribe to the postmillennial viewpoint, with regard to the inauguration and establishment of Christ's kingdom in the world. His predicament was, in some respects, not unlike that of William Jennings Bryan who negotiated peace treaties with the leading nations to outlaw war . . . the ink of the signatures being hardly dry when the first World War broke out!

Mr. Bryan was at that time serving his Country in the capacity of Secretary of State.

As if fate was adding irony to fail-

ure, the Commoner presented each signer of the treaties, with a souvenir paper weight, cast from melted swords molded in the form of plowshares, on the beam of which were engraved the words, "Nothing is final between friends." The following quotation from Isaiah 2:4 also appeared on the plowshares: "They shall beat their swords into plowshares."

I hasten to remark that Mr. Bryan was a sincere Christian. But, unfortunately, he did not understand the philosophy of premillennialism. He entertained the erroneous idea that our humanity was destined to gradually evolve into the kingdom of Heaven on earth, through missionary endeavor, humanitarian enterprise and the preaching of the Gospel. He was sincere, but misguided, as far as the basic principles of eschatology were concerned. He tried to apply Isaiah 2:4 to the year 1913 and failed, for the reason that this passage belongs to the Golden Age which will begin with the second coming of Jesus Christ.

There is a grand canyon between *pre* and *post* millennialism. Being a student of ethical Christianity, but lacking a knowledge of Bible prophecy, Mr. Bryan espoused the latter view. If postmillennial theologians are to be consistent, they must answer "yes" to the question propounded by the preacher mentioned above — "HAS CHRISTIANITY FAILED?"

Christianity must be judged a failure, if the postmillennial concept of *world conversion* prior to Christ's return, is to be accepted. On the other hand, premillennial truth directs one's thinking in parallel with the predetermined plan of the Infinite, systematizes Bible knowledge and offers an unmistakable outline of future events. It shows that, far from being a failure, the Cause of Christ is accomplishing the task allotted to it by prophetic Scripture during the dispensation of the Church, embracing the period between the First and Second comings of Christ.

There is not one verse in the Bible, rightly interpreted, to sustain the un-

tenable theory that the Lord Jesus Christ will return to a converted world. On the contrary, the prophecies indicate that the inauguration of His kingdom will take place following the blackest night of human history.

* * * *

WHAT is meant by Premillennialism?

The root term, Millennium, pertains to a period of time designated as one thousand years in the Apocalypse. *Pre* is the English prefix denoting priority of time, place or event — coming before or preceding. Thus, in the Scriptural sense, a premillenarian is one who believes that the Second Coming of Christ precedes, and ushers in, the Millennium.

Cynics may scoff at the thought of a Golden Age. Yet the dreams of sages and seers through the centuries, may be considered evidence that substance will eventually clothe abstract philosophies. The idea of Utopia is lodged deep within the human heart. Poets, writers, philosophers, statesmen and theologians have given expression to it. Man has yearned for Paradise regained, ever since his expulsion from Eden. He persists in thinking of a world wherein sin, sorrow, war and disease will not exist to torture the race.

Bible-believing Christians treasure the prophecies of both the Old and New Testaments, as the very essence of revealed truth. A wealth of Scripture is devoted to events surrounding the Second advent of Christ, at which time a theocratic form of government will be set up, to replace the governments of men. No less than one hundred Old Testament prophecies refer to His return . . . and of course there are innumerable New Testament references to the same theme.

The chronology of these related

— Turn To Page 28.

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... From Page 27 ...

events form the basis of premillennial truth. A large literature, produced during decades of painstaking research and deduction, has been created by fundamental Christian authors. Present catastrophic changes have not taken students of prophecy unawares.

While no one may claim infallibility in matters of interpretation, yet the outline of present events is unmistakably clear, having been anticipated in authoritative works from the pens of competent Bible scholars. If a person is muddled by trends toward chaos which characterize the beginning of 1942, if he is confused in his thinking, he is like the tourist traveling down a highway, who suddenly finds himself in a precarious position. He failed to observe signposts along the route. In the prophetic Scriptures, the student discovers many signposts prepared precisely for the hour in which we live, showing the present age to be near at hand.

Premillennialists agree that the return of Christ will be twofold: He comes first for His saints, and later with His saints. The Great Tribulation is scheduled to take place between these two events.

In coming for His saints, our Lord is scheduled to appear "as a thief in the night." A thief comes stealthily, works quietly, and takes away the best. The best people will be taken out of the earth at the time of the Rapture of the saints.

The translation of Enoch, the Old Testament patriarch, compares favorably with this event. Enoch typifies the Church. He lived in an age of great wickedness. The heavy hand of judgment was soon to fall upon a corrupt antediluvian civilization. The record says: "And Enoch walked with God: and he was not; for God took him."

As Enoch's translation preceded the Deluge, the removal of the bride of Christ from the earth will precede the Great Tribulation. Christ haters will then pass through a period of wrath, while saints are enjoying the rewards of their labors. "And so shall we ever be with the Lord."

Events on earth, during this period, are destined to reach a degree of ferocity that baffles description. A dark personage called Antichrist, will stand head and shoulders above the herd of humanity. Both the personality and terroristic deeds of this monster of vice, are outlined in prophetic Scripture. The world will groan in agony. A gleam of truth regarding the Rapture is noted in the following admonition from the lips of our Lord: "Pray always that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

The Tribulation embraces all, or part, of the Seventieth Week of Daniel — the final seven year period of the age. The Armageddon will be fought, Christ will return King of kings and Lord of lords, the nations will be judged, Satan will be bound, and the Golden Age inaugurated.

* * * *

A HIGHLY informative book entitled, "The Second Coming of Christ," recently released by a well known writer on prophetic themes, will now be quoted as a matter of convenience, in emphasizing vital phases of premillennial doctrine:

"As we approach the question thus brought before us, it at once appears that, if we are to reach a just conclusion, it must be considered both negatively and positively. I mean by this that first, we must note what the Scriptures do not say, and second, what they do.

"The negative aspect: If the Word of God teaches a postmillennial advent of Christ, it is clear that it will present, particularly in the New Testament, prophetic promises and prospects as related to this present age. First, it will specifically state that the Gospel will be preached in every nation and to every creature; and second, it will set forth the fact that world-wide re-

vivals will follow this preaching, increasing in extent and power and finally resulting in the conversion of the vast majority of mankind and the subjecting of all men everywhere to the dominion and governance of the Holy Spirit, this being the case because a millennium, granting that the coming of Christ is postmillennial, cannot be brought to pass in any other way.

"Now it is to be noted that when we come to search the Word of God, giving special heed to the New Testament as that portion which speaks particularly of the church, we are confronted by the fact that there is an entire absence of testimony along the lines specified. As we read the Word, we are soon aware of the fact that Christ commanded that the Gospel should be preached to all nations and every creature (Matt. 28:19,20; Mark 16:15). But beyond this, its testimony does not go.

"Moreover, as we turn to world history, we soon discover that there has been a wide difference between the divine command and the human performance, for after nearly two thousand years of Gospel preaching there are many millions of persons in the homelands yet unsaved and over a billion of pagans and heathen in the world still unreached. And, as to future performance, the prophecies of the Old and New Testaments are entirely silent in respect to a fulfilled world-wide proclamation of the Gospel, vast revivals, and a final, universal acceptance by all men of Christ as Saviour and Lord. This absence of prophetic statement concerning a preparatory process which will result in a millennium seems to constitute positive proof that this period is not to be brought to pass by Gospel preaching but in some other way.

"Negatively, therefore, it seems certain that a pre-advent millennium and

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With the outbreak of present hostilities on a worldwide scale, many Bible students are again turning to Guinness, the noted English scholar who many years ago, wrote of things to come.

Dr. Guinness did not claim infallibility in expounding the prophecies, but he laid the groundwork for much that has been preached and written since his day. His volume on the Approaching Age End, embracing almost 400 pages, is being studied with special interest by Christians throughout the English speaking world at the present time. Only a limited number of these books are available.

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a postmillennial advent are not taught in the Scriptures.

"The positive aspect: If the Word of God teaches a premillennial advent of Christ, it is clear that it will set before us two great facts as related to this present age: first, the opposite of universal conversion throughout the world, together with a wide condition of hostility or apathy in reference to God and His truth; and second, a coming of Christ, not only for the taking away and rewarding of the saints, but also, for the punishment of many wicked people then living upon the earth.

"Now, when we search the Scripture along these lines we find that prophecy multiplies itself in the declaration that the conditions indicated are the ones which will prevail during the last days of this age and at the time of the advent of Christ. This is a large and startling statement to make, for it contradicts the popular conception that we are in the process of spiritual evolution, and casts to the ground the hope that the church will finally conquer the world. It is necessary, therefore, to buttress the assertion by passages from the Word of God. This I would now seek to do:

"It is to be noted, as related to this present dispensation, that the church is nowhere instructed to hope for a world-conversion and a consequent millennium, but is invariably exhorted to watch, look, and wait for the personal return of Christ (Matt. 24:42; 25:13; Mark 13:35; Luke 12:36; I Cor. 1:7; Gal. 5:5; Phil. 3:20; I Thess. 1:10; II Thess. 3:5; Tit. 2:13; Heb. 9:28; II Pet. 3:12-14). This suggests that the advent comes first and the millennium second, and hence, that the coming is premillennial."

* * * *

BEFORE closing, I wish to mention a letter reaching Defenders Headquarters sometime ago, from a clergyman in the east, who said in substance, that our Magazine brought material to his study available from no other source

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Complete text of masterful addresses recently delivered over coast-to-coast network from Nashville, Tennessee, inaugurating Southern Prophecy-Prayer Conference. This brochure also contains latest photographs of the 5 speakers who participated in the program: Dr. W. D. Herrstrom, Evangelist Harvey H. Springer, Dr. Sam Swain, Dr. William T. Watson and Dr. Gerald B. Winrod. Subjects of utmost importance were discussed during this period of broadcast, the general theme being, Christ for the Crisis. Millions of people were stirred by these messages. Order at least a dozen copies for distribution among friends, relatives and neighbors.

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... that he admired the courage of its editorial policy ... that it contained many helpful, inspiring and commendable things from month to month. ...

But, that he utterly rejected its views on prophecy ... that, in his opinion, premillennial preaching was a Gospel of defeatism ... that The Defender weakened the public service it was rendering, by emphasizing an inevitable period of suffering in the offing, described as the "great tribulation" ... that if he believed the program of Christ was destined to result in FAILURE, he would step out of the pulpit ... that he honestly believed the world to be getting better and better "every day, in every way." In a word, he deplored our pessimism!

We replied that he was obviously confused regarding the message of the prophets. We denied that an understanding of premillennial truth promotes pessimism. We said: "The person who thinks the human family will, by degrees, evolve into a heavenly state without the great act of supernatural intervention anticipated by Christ's return, finds himself in a most awkward position. Judged from the angle of human achievement, in this dispensation, the Christian cause must be regarded as a rank failure. The Gospel has been preached for nineteen centuries and there are many times as many heathen today, as when it began. Despite all the efforts of the righteous, we are now facing the greatest holocaust of human history.

"On the contrary, the purpose of the Gospel is not to convert the world in this age. Its mission is simply to give a message and declare a 'witness.' Our Lord said: 'This gospel of the kingdom shall be preached in all the world FOR A WITNESS unto all nations,' not the conversion of the nations, but rather for a witness!

"The program of Christ is not a failure. Its function is to 'call out a people.' Missionaries are sent to the frontiers of heathendom, not to convert the countries that lie in darkness, but rather to call out a people by declaring the message of redeeming love and the establishment of native Christian groups. Great revivals are sponsored

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in American cities, with no hope of saving the metropolitan centers thus visited, but rather to call out a people, and thus enlarge the borders of the saints.

"The world will be saved in the next age, the dispensation of the Millennium. At that time, peace will fill the earth as the waters cover the sea. Men will know war no more. Nature and human nature will be regenerated. But sin will be allowed to run its course. Man's efforts in his defiance of God, will result in tragedy and failure. When the clouds are blackest, they will part, and 'then shall appear the sign of the Son of man in heaven.' ... 'And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.'"



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The appearance of a new book presupposes that the writer is in possession of *new knowledge*, facts heretofore unpublished. But this is by no means always the case these days! Twentieth century printing presses are turning out such a volume of material that the intellectual content is wearing thin in places.

And so, when fate brings a treatise to my desk like the one now awaiting consideration, a reaction of genuine satisfaction surges through the mind and heart of your reviewer.

The title of the book, itself, immediately commands attention — "ASTOUNDING NEW DISCOVERIES," by Dr. Carl G. Sabiers. A sub-heading on the cover reads: "Thousands of amazing facts discovered beneath the very surface of the original Bible text."

Down through the centuries, many commendable efforts have been put forth to establish the infallibility of the Scriptures. These attempts have met with success, but in some instances, not sufficiently strong to satisfy men and women trained to think along scientific lines. The genius of this new book lies in the fact, that it deals with indisputable proof which, by the very nature of the analysis, compel scientists to recognize the Bible as being DIFFERENT, IN EVERY RESPECT, FROM ANY OTHER BOOK EVER WRITTEN.

By owning a copy of this new book, the layman is afforded an opportunity to investigate, with his own eyes and reason, an actual scientific demonstration that proves the supernatural inspiration of the Word of God.

Right now, my Reader is asking himself the question, "What are these discoveries that defy scientific analysis?"

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And this leads to other queries: How do they prove that the Bible is supernatural? Who discovered them? Etc.

How to answer these questions . . . that is a problem. If it requires 175 pages, some 70,000 words, for the Author to explain the findings, then I am confronted with a monumental task. I have only 1500 words for this review.

* * *

THE new discoveries, which form the basis of the subject matter, involve the science of numerics. This is comparatively a new field of research, but nevertheless as dependable, and demonstrable, as the science of chemistry or biology.

Excavations have been made beneath the surface of the *original* Bible text, and startling evidence unearthed. The average person is familiar with the fact, that the *original* text of both the Old and New Testaments was written in languages other than English. The Old Testament came to us in Hebrew; the New Testament in Greek.

These ancient languages differ from the English in many respects. For instance, they do not have additional symbols or figures, such as 1, 2, 3, 4, etc., to express numbers. Instead they use the letters of their alphabets to represent figures. Thus, letters serve a two-fold purpose — to express words and represent numbers.

This peculiar characteristic of the Hebrew and Greek has a direct bearing on the newly discovered facts.

My Reader instantly asks, "How?"

The Author explains that since each letter represents a certain number, it has a numeric value. For example: There are six letters in the Greek word for Jesus. Each represents a number as well as a letter; therefore, the numeric value of the Greek word Jesus totals 888.

On page 17, Dr. Sabiers explains: "The Reader can easily understand that since every word in the Hebrew and Greek has a numeric value, each sentence likewise has a definite arithmetical sum or numeric value, for each sentence is composed of a number of words. . . . Just as each sentence has a numeric value, so each paragraph and each passage has a numeric value. In precisely the same way, each of the sixty-six books of the Bible has a numeric value."

After establishing clearly this fact, Mr. Sabiers then discusses the Scriptural significance of the number seven. He shows that from the first book of the Bible, to the last, the number seven is by far the most outstanding. For a reason, known only to the mind of God, Inspiration used this figure to reveal divine truth. Many, many examples

are cited, which need not be set forth here.

It is important to understand, that each numeric "fact," or "seven," discovered in the structure of the text, is designated as a "numeric feature."

In chapter three, the Author breaks down several verses of Scripture, to furnish evidence of the "sevens" that occur in the Hebrew text. One verse used is Genesis 1:1, "In the beginning God created the heavens and the earth."

An analysis of the passage, on the basis of numeric science, reveals that there are fourteen amazing numeric features in these ten words alone. On page 22, the Author amplifies his meaning by an illustration:

"There are three important nouns in this first verse — 'God,' 'heaven,' and 'earth.' The numeric values of these three nouns are 86, 395, 296, respectively. When these three numeric values are added, the total value is found to be a number which divides perfectly by seven — a number which is a multiple of seven. The total numeric value of the three words, strange as it may seem, is exactly 777, which of course is 111 sevens."

In like manner, the extent of these numeric features reach into even the most obscure Scriptural passages. Phenomenal mathematical elements, similar to the example cited above, underlie and pervade the text of every one of the sixty-six Bible books. They occur in the structure of every paragraph — not in the paragraphs alone, but often in the many sub-divisions of paragraphs. Frequently, the Author affirms, single verses are found to be saturated with astounding numerical facts.

* * *

IN THE fewest words possible, to express the matter intelligently, the above represents the crux, the boiled-down essence, of the volume under consideration.

In fact, I am forced to omit a biographical sketch of the famous scientist and scholar, who gave these valuable discoveries to the world.

Suffice to say, his name is Professor Ivan Panin, now in his eighty-sixth year, a man of recognized scientific achievements, yet a man of prayer and simple faith in God. His has been a remarkable career: born in Russia, educated in Europe and America, spending the greater part of his life in scientific research.

The book, written last year, now in its fifth edition, over 100,000 copies having already been sold, is published by *The Robertson Publishing Company*, 593 Glendale Blvd., Los Angeles, California. Price, 50 cents.

— Staff Writer.

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INTERNATIONAL SUNDAY SCHOOL LESSON COMMENTS

For February and the First Three Weeks of March ... By Rev. Paul S. Wight, Hartwell, Georgia

February 15

The Healing Ministry of Jesus

Mark 2:1-12

GOLDEN TEXT: "And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick." Matthew 14:14.

The presence of Jesus invariably draws a crowd (verse 13; 1:33, 45; 4: 1, 2; Luke 12:1). Many came to Him only for healing, others out of curiosity, but whenever a crowd assembled, He preached the Word to them (verse 2).

"Jesus saw their faith" (verse 5). Such a demonstration of faith could not go unrewarded. The roofs of the houses in the Orient were flat, and often an outside stairway led to the roof. They had to break a hole in the roof large enough to let down the man, bed and all, interrupting the sermon of Jesus. Their faith was of a quality that could be seen. True faith always crystallizes in works (Jas. 2:18). Nothing is more needed today than faith translated into action.

It was necessary to create disturbance and violate conventionalities, to get the man to Jesus. But earnest Christians care more for saving men than they do about preserving ecclesiastical order or decorum. They got the man to Jesus in a very irregular way . . . but they were successful. Our Lord was pleased with their sincerity of purpose. He did not object to the disturbance. He was more concerned about saving men, than delivered sermons. The cure by the Healing Christ was certification of His authority and power.

(1) The command of Jesus involved both spiritual and physical elements. "I say unto thee," in ringing personal call . . . "Arise" in obedient faith and imparted power . . . "take up thy bed," as one removing debris from a new structure . . . "go thy way" without friends helping . . . "unto thy house" henceforth a place of service rather than suffering.

(2) The cure was instantaneous and complete. "He arose," as if electrified by a Divine Dynamo. He "took up the bed," now being master of that which mastered him. Without delay and now without anyone standing in his way, he "went forth before them all."

The scribes charged blasphemy

(Mark 14:64; John 10:33). They were right in the assertion that only God could forgive sins. If Jesus was not God, He was a blasphemer. But if Jesus is God, then it is the scribes who are the blasphemers.

This miracle is performed as outward proof that Jesus has power to forgive sins. He claims to be equal with God. He wants no question to exist in their minds concerning this matter. Note also Christ's order in ministering first to the spiritual need, and then the physical. This is the divine order.

February 22

Jesus Appoints and Teaches the Twelve

Luke 6:12-26

GOLDEN TEXT: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matthew 5:16.

He prayed all night (verse 12). Luke frequently alludes to Jesus spending extended periods in prayer. He would not have the readers of his Gospel lose sight of the humanity of the Saviour. At the same time, he is careful always to present Him as the Perfect Example of a good life. On this occasion, the Master continued in prayer all night.

Not a word of the petition is recorded for us, but we may reverently imagine the Father and Son in communion regarding plans laid before the foundation of the world, now outlining the program, and defining the duties ahead. How much was done during that night of prayer!

"He called . . . he chose . . . he named" (verse 13). The disciples were within reach. They were ready! They looked to Him for instruction, and He pointed out the path of service. To every Christian worker comes a similar call. It is a personal summons from Christ. It is our privilege to receive or reject. Which have we done? Which will we do?

The list of the Twelve is given here, in the same manner as on three previous occasions: Peter always first and Judas last, with groups of four each headed by Peter, Philip, and James. Not only do the apostles seem to be named in their order of eminence, and nearness to Christ, but the first four

seem to stand alone — the inner circle of the chosen. The literal meaning of the word "apostle" is "one who is sent." It also carries the meaning "ambassador."

The beatitudes (verse 20 - 24) reveal the character of Christians who make up the Kingdom. They are not self-satisfied, but rather hunger for righteousness; not the thoughtless gay, but weeping folk; not popular through compromise, but the persecuted for Christ's sake; not the godless rich, but poor in spirit. In these beatitudes, we find no honor conferred upon any man for personal achievement. The secrets, therefore, of prosperity are not possession, or doing, but wholly those of character. This is fundamental in the Kingdom of God.

The woes (verses 24 - 26) sketch with clarity the impenitent and unregenerate, who refuse to acknowledge Christ as Saviour and King. The rich have their consolation in material possessions, which soon pass away. The slaves of appetite and passion perish in their gluttony, drunkenness, and immorality. There can be but tragedy for those who degrade life to a laugh, make goodness a jest, and waste time as a trifle. And woe to those who compromise with evil, court the favor of the wicked, and crave popularity at whatever cost!

March 1

The Parables by the Sea

Mark 4: 26 - 32; Matt. 13: 44 - 50

GOLDEN TEXT: "Never man spake like this man." John 7: 46.

Our Lord used the parable as a vehicle to express spiritual truth. It is thus earthly in form but heavenly in meaning. To the carnal mind, the parable is a veiling; to the spiritual mind, a revealing (Matt. 13: 10 - 11).

The mustard seed (verses 31-32). The kingdom of God has both spiritual and temporal significance. Temporal because its citizens are those who live on the earth. In that sense, the Church is its outward manifestation. Spiritual because we enter the kingdom only by the New Birth. The Church will some day cease to exist, but the kingdom of God is everlasting.

We may take the parable to represent the outward growth of the Church

— Turn To Page 32.

... From Page 31 ...

until it becomes so large that it harbors within its membership those who would destroy its own fruit. This would perfectly correspond with the earthly history of the Church. It also seems to be the meaning of a similar parable in Matthew.

Taken as a whole, there are three outstanding considerations in the parables as recorded in Matthew 13. From Peloubet's Select Notes, we glean the following comment:

(1) Our Lord knows that the truths He is teaching will ultimately divide the world into two groups. He knows that the true standing of men, in the sight of God, will be determined by their acceptance or rejection of the Word of God. Here He is mapping out all the age before Him, and makes its history, principles and ultimate destiny, derive from Himself.

(2) We should notice divine activity here in relation to men. The seed is the Word of God. The Sower is the Son of Man. The harvest is gathered by angels from heaven. The hid treasure and the pearl are objects of divine compassion and love.

(3) We find here antagonism and evil. Jesus does not say that the whole world would be converted and that all men ultimately saved. (If this were His plan, He would certainly state it here. But He does not say it.) Many will be destroyed with everlasting judgment.

We should notice our Lord's constant emphasis on what we might call destiny. Jesus is looking to the ultimate future, and trying to warn men that what they do now, will determine how they will be judged when the day of judgment shall arrive.

March 8

Discovering Why People Drink Alcohol

Gen. 43:34; Psalm 104:14,15; Prov. 31:4-7; Eccl. 2:1-3, 10, 11; Isa. 56:12; I Cor. 10:6, 7.

GOLDEN TEXT: "Wine is a mocker ... whosoever is deceived thereby is not wise." Prov. 20:1.

Principal reasons "why" people drink beverage alcohol, may be classified as follows: (1) Because it is popular; (2) it allegedly has food value; (3) it stimulates and excites physical reactions; (4) it drowns sorrow; (5) it is made attractive by advertising; and (6) it is the "sporty" thing to do.

God is indeed the great Provider. He sends showers upon the fertile fields, and sunshine upon the pastures, orchards and vineyards. But man is not satisfied with the abundance of His goodness. In his depraved condition,

he perverts the natural uses of the grain and grapes. Thus he must suffer, for the alcohol he distills is certain to destroy; the wine he ferments will inevitably bring woe.

Ecclesiastes is a sermon. The preacher is Solomon. The Wise Man is showing, by a long list of personal experiences, that man cannot find any lasting good apart from God.

(1) He tried *amusement*. He sought mirth. He went after pleasure. He cultivated laughter. But with what result? He declared that mirth was mad, laughter insane and pleasure a whiff of wind. (2) He tried *appetite*. He determined to cheer his flesh with wine. But he found wine and wisdom could not dwell together long. (3) He tried *ambition*. He loved power as king in Jerusalem. He sought philosophy as the wise man of his time. He desired property as the wealthiest man of his day... but ambition brought him storm instead of calm.

(4) He tried *ability*. He searched his heart. He saw and said what was good for his people. But abilities could not quiet the ache in his soul. (5) He tried *achievement*. His labor was herculean. His works were magnificent. Then what? All of it pleasureless and profitless, totally empty and "striving after wind."

March 15

Mighty Works of Jesus

Matt. 8:23-34.

GOLDEN TEXT: "What manner of man is this, that even the winds and the sea obey him?" Matt. 8:27.

"When he was entered into a ship, his disciples followed him" (verse 23). This was his usual custom at the close of the day. Storm, swine, demons, indifference were ahead, but did they hurt or hinder? On the contrary, He harnessed them to His purpose. When He directs, all will be well.

"Lord, save us" (verse 25). They called Him Lord, and then prayed, Save us. They believed He could save them. Christ's errand into the world was to save, but only those who call upon the name of the Lord shall be saved. (Acts 2:21).

The Master does not chide them for disturbing Him with their prayers, but for disturbing themselves with their fears. Christ reproved them first, and then delivered them. This is His method: to prepare us for an act of mercy, and then to give it to us.

"He arose, and rebuked the winds and the sea" (verse 26). He spoke to the hurricane with as much authority and immediate effect as a monarch would speak to a menial. And it was a word that checked and chained and held under perfect control one of the wildest of all the forces of nature. The wind obeyed Christ and fell back at His word. The sea obeyed Him and crouched at His feet.

All the forces of nature obey and are harnessed to His purpose. Who is He? He is Maker as well as Master of earth, sea, and sky... our personal Saviour and Lord. Fear Him. Trust Him. Follow Him through storm and calm into the haven of eternal peace. The tempest outside the boat had been stilled; now it must be stilled within.

He rebuked the disciples as the God of grace, and the Sovereign of the heart, Who can do what He pleases IN us; He rebuked the wind as the God of nature, the Sovereign of the world, Who can do what He pleases FOR us. It is the same power that stills the noise of the sea, and the tumult of fear. (Ps. 65:7)

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BRIGHTEST LIGHT FOR DARKEST AFRICA. By Dr. John Theodore Mueller. Published by Concordia Publishing House. Pages 39. Price 15 cents.

THIS booklet presents a thrilling account of missionary labors in Nigeria, West Africa — Gospel effort sponsored by the Missionary Board of the Lutheran Church.

The Tribe being ministered to is known as the Ibibios. Altogether it numbers over a million souls, separated into thirty-five different clans. These people dwell in the *jungle belt* of West Africa. The Ibibio country has an annual rainfall of about one hundred inches, which means that during the rainy season, May to September, it is largely under water. The natives suffer from disease and destructive floods.

The account is divided into several sections, each dealing with a particular phase of native life. The Author writes concerning the characteristics of the Ibibios, their language, customs, occupations, social life and heathenish practices.

The booklet concludes with a brief sketch of the founding of the missionary enterprise, how faithful missionaries cope with their many problems and the progress being made. Numerous photographs augment the narrative.

AT THE TIME APPOINTED THE END SHALL BE. By Rev. H. B. Moyer. Published by the Author. Pages 31. Price 25 cents.

THIS booklet is concerned with a chronological study of the prophecies. The Author's calculations are based upon the premise, that the Bible furnishes the only complete record of time from the beginning . . . to the ending.

From the Introduction, we glean the following as an index to the nature and purpose of the content: "Admitting that

God knew beforehand exactly how long time it would take for the program of world history to run its course, could there be any sensible reason given why He would not indicate the time of the consummation of the age in some clear manner for the watching saints to see? . . . We are not laying any claim to know the day and the hour, but we are able at this time to see and demonstrate that the time is very close."

The center spread of the booklet is devoted to a large chronological chart, dealing with the 7000 Year Cycle, the 69 Weeks Measure, the Jubilee Measure, the Temple Measure and other prophetic data. The chart serves to amplify what is set forth in the written text, for each "measure" constitutes a chapter theme.

In chapter VII, entitled "The Rapture," Mr. Moyer designates the years 1937, 1940 and 1944 as prophetic dates of special age-end significance. Reasons why he focuses attention on these particular years, provide the reader with interesting and profitable material for study.

Allowing for honest differences of opinion, which naturally exist among believers in matters pertaining to interpretation, Bible students who enjoy semi-technical works on the subject of prophecy, will read this booklet with satisfaction.

THE CROSS ABOVE THE CRESCENT. By Dr. Samuel M. Zwemer. Published by Zondervan Publishing House. Pages 292. Price \$2.00.

IN THIS book, the Author deals with the "validity, necessity and urgency of missions to Moslems." He writes out of 40 years experience as ambassador of Christ to that part of the world.

A statement on the cover jacket, lifted from the Preface, best explains the heart of the volume: "The seventeen chapters concern, first, the character of Islam and some of its teachings; then

follow chapters on the present situation in the Moslem world with special attention to particular areas which, because of their importance or neglect, have escaped attention. The last five chapters describe methods of evangelism and the nearest way to the Moslem heart."

It is believed that a more thorough document on the dimensions and difficulties of Islam paganism, has never been prepared. Mature convictions, experiences and observations, concerning a world within a world, are set forth in a compelling manner. Bible-believing Christians will want to read, study and loan this volume.

THE ABUNDANT GOSPEL. By Rev. Anton Darns. Published by Loizeaux Brothers. Pages 221. Price \$1.00.

THIS book endeavors to unfold the most marvelous of all lives lived upon earth, in three divisions, that of the Seeking Saviour, the Serving Saviour, and the Saving Saviour. The three prominent words recurring through these divisions many times, are those of "life" occurring 36 times, "light" 23 and "love" 38 times.

The above paragraph from the Author's Foreward, introduces the present volume, which represents one of the finest devotional studies of John's Gospel that has come to our review desk.

It is not a book just to be read. It must be studied, marked, digested and assimilated. By this means, the Bible student will avail himself of the spiritual substance which the Gospel of John contains. The writings of John abound in incidents and discourses on the life of our Lord, omitted by the other writers, so that it has 93 per cent new material.

— Turn To Page 34.

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"Pilgrim's Progress"

By John Bunyan

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—Turn To Page 36.

... From Page 35 ...

dist Chapel, in Artillery Street, Colchester.

There was a meagre congregation in the spacious vacant pews, and, to use Spurgeon's own words, "The preacher was a poor uneducated man who had never received a training for the ministry. He was a shoemaker, a tailor, or something of that sort." But the unknown, unlettered man announced his text: "Look unto me and be ye saved, all the ends of the earth." Of exposition, there was none, but of personal, pointed application there was a great deal.

Fastening his eyes on the dejected-looking lad under the gallery, the speaker exclaimed, in loud and resonant tones, "Young man, look to Jesus Christ. You have nothing to do but to look and live." That was the supreme moment. Spurgeon said that he could almost have looked his eyes away, through sheer rapture and relief.

The country people liked his preaching because of its originality, freshness and vigor. Moreover, the youthful preacher had the bloom and dew of early manhood upon him, and it was no wonder that his growing fame as a Pastor-Evangelist in the Fen District should have ultimately reached London.

The fires of his oratory burned brightest in the early seventies, when he was nearly forty years of age. But Spurgeon knew that sermons have a short life. Like manna in the wilderness, they lose their savour and power of nutriment on the second day. So he sought to translate his burning words into symbols that would live to bless the sons of men for generations to come.

The publication of his volumes continued long after his death in 1892—fifty years ago January 31st, last month. For the most part, however, his expository and devotional works were produced in ponderous tomes, costly to own, which restricted the service rendered. There has long been a need for a condensation of the best of his material, in a single volume, at a popular price.

It has remained for Dr. David Otis Fuller, of Grand Rapids, Michigan, scholar and successful Pastor, life-long patron of Spurgeon the spiritual giant, to produce a volume that meets this need. To the delight and lasting gratitude of Bible students everywhere, "Spurgeon's Sermon Notes," edited and condensed by Dr. Fuller, is now available.

The reader will find that this handsome new volume, of only 334 pages, has been abridged from four original

volumes of about 1500 pages, covering the entire Bible. To effect such an economy of space, only the most select material could be retained. And that is exactly what this book embraces. It is filled brimful and running over with nearly 200 choice outlines and 500 excellent illustrations, which represent the superlative, in the masterpieces of genius.

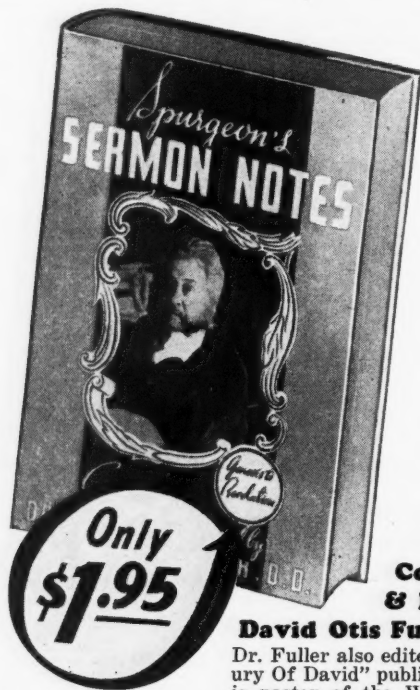
Unquestionably, these *Notes* form an inexhaustible storehouse of seed thoughts and suggestions. The Table of Contents lists 193 Sermon Outlines. Included are notes and illustrations on Scriptural passages from each of the sixty-six books of the Bible.

In his preface, Dr. Fuller offers this word of comment: "These *Notes* are not for the Preacher who scorns or neglects thorough preparation . . . but rather they are intended for those Ministers, Missionaries, Bible Teachers who need a spark now and then to make the fire burn and glow with new heat and power."

To these words should be added a pertinent paragraph from Spurgeon's own preface: "I hope to lend a handful of chips and shavings, or if you will a bundle of firewood, to a brother, with which he may kindle a fire on his own hearth, and prepare food for his people. . . . I know nothing but the doctrines of Grace, the teaching of the Cross, the Gospel of Salvation; and I write only that these things may be the more widely published."

The Zondervan Company, publishers of this new volume, are to be congratulated for making such a work available, at the nominal figure of \$1.95.

—Staff Writer.



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Dr. Fuller also edited the "Treasury Of David" published 1939. He is pastor of the Wealthy Street Baptist Temple, Grand Rapids, Michigan. He has done a masterly piece of work in now condensing "Spurgeon's Sermon Notes."

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